

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0919419032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2009 02:19 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 11286 LEAF FINANCIAL
CT Lien Solutions 19120679
P.O. Box 29071
Glendale, CA 91209-9071
IL IL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
BKBG ENTERPRISES, INC
OR
1b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
1c. MAILING ADDRESS
2055 LUNT AVE
CITY
ELK GROVE VILLAGE
STATE
IL
POSTAL CODE
60070
COUNTRY
USA
1d. SEE INSTRUCTIONS
ADD'L INFO RE ORGANIZATION DEBTOR
1e. TYPE OF ORGANIZATION
CORPORATION
1f. JURISDICTION OF ORGANIZATION
IL
1g. ORGANIZATIONAL ID #, if any
63632678 [] NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
2c. MAILING ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY
2d. SEE INSTRUCTIONS
ADD'L INFO RE ORGANIZATION DEBTOR
2e. TYPE OF ORGANIZATION
2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any [] NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
LEAF FUNDING INC.
OR
3b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
3c. MAILING ADDRESS
2005 MARKET STREET 15TH FLOOR
CITY
PHILADELPHIA
STATE
PA
POSTAL CODE
19103
COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

08-35-104-053 - All items of equipment, machinery, furniture, fixtures, software and/or other personal property now or hereafter financed pursuant to or otherwise subject to a loan, finance or other agreement between Creditor and Debtor, including all parts, accessories, accessions and attachments thereto, and all replacements, substitutions and exchanges (including trade-ins) for such goods, together with proceeds of all of the foregoing, including proceeds in the form of goods, accounts, chattel paper, documents, instruments, general intangibles, investment property, deposit accounts, letter of credit rights and supporting obligations (the "Collateral"). The Collateral includes, but is not limited to the following: (1) CONDENSER, COOLER - 13'0" X 36' 0" X 12' 0"

5. ALTERNATIVE DESIGNATION [if applicable] [] LESSEE/LESSOR [] CONSIGNEE/CONSIGNOR [] BAILEE/BAILOR [] SELLER/BUYER [] AG. LIEN [] NON-UCC FILING
6. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [] All Debtors [] Debtor 1 [] Debtor 2 [] (optional) [] (ADDITIONAL FEE)
8. OPTIONAL FILER REFERENCE DATA

19120679

PHILADELPHIA

91109

3P 25

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX**10. MISCELLANEOUS****19120679-IL-31****11286 LEAF FINANCIAL**

File with: CC IL Cook+, IL 91109

PHILADELPHIA

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: DISTRICT:16;CITY/MUNI/TWNSP:ELK GROVE; SED/TWN/RNG/MER:SEC 35 TWN 41N RNG 11E; MAP: 08-35-NW (C&D) PARCEL #08-35-104-053. Parcel ID: 08-35-104-053

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

GEORGE APOSTOLOU
370 TRINITY LN, OAK BROOK, IL, 60523-256217. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years

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EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 225.00 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE EAST 707.40 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 17 IN CENTEX INDUSTRIAL PARK UNIT NO. 3, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCEL THAT PART LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID EAST 707.40 FEET, 415.00 FEET NORTH OF THE SOUTH EAST 1/4 CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID EAST 707.40 FEET, 415 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.

08-35-104-047

08-35-104-053

Commonly Known As:

2055 Lunt Avenue, Elk Grove Village, Illinois 60005

THIS IS NOT HOMESTEAD PROPERTY.

Property of Cook County Clerk's Office