

UNOFFICIAL COPY

WSA 23817 sale and

RELEASE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



0919426188

Doc#: 0919426188 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2009 02:03 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK, having its principal office in the City of Ottawa, County of LaSalle, and State of Illinois, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto:

SUSAN J. FARRELL, A MARRIED WOMAN, MARRIED TO RICHARD E. FARRELL

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date JUNE 30, 2003 in the recorder's office of COOK county, in the State of ILLINOIS, as Document No. 0322442345 Book _____ Page _____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows:

SEE ATTACHED

This release is executed in pursuance to authority granted by the Board of Directors of the said Corporation, the said Corporation being the legal owner and holder of the obligation secured by the mortgage. IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Officer on June 22, 2009.

Corporate Seal

Notary Public



MAIL TO: Richard & Susan Farrell PO Box 428, Ottawa, IL 61350
This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350
kh

Box 334

2pgs AR

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LEGAL DESCRIPTION

PARCEL 1: UNIT 1119-S AND P-119 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

Pin # 17-10-319-029-1204

Cook County Clerk's Office