

UNOFFICIAL COPY



0919434041

Loan Number: 68951006677599 1

0201031707

MERS MIN Number

MERS Phone: 1-888-679-6377

STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 0919434041 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2009 11:18 AM Pg: 1 of 2

When recorded mail to:
MARIE A MAHONEY

821 W WASHINGTON BLVD #C
OAK PARK IL 60302

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto MARIE A MAHONEY , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/07/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/20/2002 of records, Auditor's File No./Document No. 0021031707 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE SCHEDULE A

Property Address: 821 WASHINGTON BLVD UNIT C, OAK PARK IL 60302, PIN: 16-07-327-020-1006

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/18/2009.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/18/2009 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.

Notary Public Commission Expires:

SELMA P GOODEN
Notary Public
Guilford County, NC
My Commission Expires March 24, 2011

Prepared by: Jennifer Sizemore
Bank of America
4161 Piedmont Parkway, Greensboro, NC 27410-8110

S. J.
P. L.
M. N.
J. E.

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-48446

UNIT NO. 821-C IN LUVIOLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23 AND 24 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/3 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2454591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.