

# UNOFFICIAL COPY



Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:  
PATSY WELBORN  
REGIONS BANK DBA REGIONS MORTGAGE  
215 FORREST STREET 2ND FLOOR  
P O BOX 18001  
HATTIESBURG, MS 39401

Doc#: 0919434032 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2009 10:53 AM Pg: 1 of 2



### SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295113777 "HAY" Lender ID:307735/966858999 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by JEFFERY K HAY AND PAMELA C HAY HUSBAND AND WIFE, originally to METRO FIN MORTGAGE BANQUE INC, in the County of Cook, and the State of Illinois, Dated: 08/14/2003 Recorded: 09/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0327233100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 13052080020000  
Property Address: 6133 N AUSTIN AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On June 17th, 2009

By:   
DONNA BURCH, Assistant Vice-President

STATE OF Mississippi  
COUNTY OF Forrest



On June 17th, 2009, before me, ARLENE L LING, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ARLENE L LING  
Notary Expires: 02/10/2013 #76571



Prepared By:  
Amber Young, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462  
\*AY\*AYSUNPL\*06/17/2009 12:48:33 PM\* UNPL01UNPL00000000000000463985\* ILCOOK\* 0000295113777 ILSTATE\_MORT\_REL \*AY\*AYSUNPL\*

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(2)

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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008152774 SK  
STREET ADDRESS: 6133 N. AUSTIN AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-05-208-002-0000

**LEGAL DESCRIPTION:**

LCT 24 IN BLOCK 2 IN MURDOCK JAMES AND CO'S MILWAUKEE AVENUE ADDITION, A  
SUBDIVISION OF LOT 4 AND PART OF LOTS 5 AND 6 IN THE ASSESSOR'S SUBDIVISION OF  
THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

LEGALD

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06/14/03