

09195405

Prepared By:

UNOFFICIAL COPY

984070098 32 001 Page 1 of 3  
1999-12-27 13:08:28  
Cook County Recorder 23.50

DARIUSZ ATCZYLO  
6457 1/2 WEST ARCHER AVENUE  
CHICAGO, ILLINOIS 60638



and When Recorded Mail To

EUROBANC, INC.  
6457 1/2 WEST ARCHER AVENUE  
CHICAGO  
ILLINOIS 60638



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998025735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*MTC 202 3962 3011*

FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 23, 1999**

executed by **STEPHEN T. BILICA AND IRINA PROKIP, HUSBAND AND WIFE**

to **EUROBANC, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6457 1/2 WEST ARCHER AVENUE CHICAGO, ILLINOIS 60638**

*3m*

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** hereinafter as follows: **09195404** (See Reverse for Legal Description)

Commonly known as **2429 WEST WALTON STREET-UNIT #1, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EUROBANC, INC.

On **DECEMBER 23, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **JOLANTA NOLAKOWSKA**

*J. Nowakowski*  
By: \_\_\_\_\_  
Its: **V.P.**

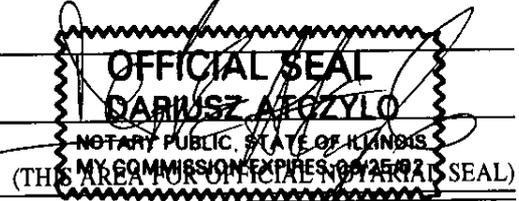
known to me to be the **VICE PRESIDENT OF** and **EUROBANC, INC.**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: *[Signature]*  
Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_ County,

My Commission Expires **06-25-02**



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Rev. 05/05/97 DPS 049

18-01-423-010-0000

Property of Cook County Clerk

(0122270)

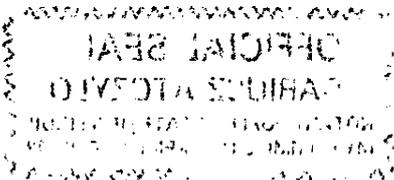
*See attached legal description*

PARCEL 1: UNIT 1 IN 2428 WEST WALTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT [REDACTED] TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT [REDACTED]

## RIDER - LEGAL DESCRIPTION

998025735



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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1 IN 2429 W. WALTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 2 IN CARMICHAELS SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09118376, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE *Pl.*, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09118376.

PIN: 16-01-423-010-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."