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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: HAL NAGEL 1427 CORAL PARKWAY NORTHBROOK, IL 60062



Doc#: 0919545072 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2009 03:13 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 4313050565

MIN: 1001559-0010206051-5 MERS Phone: (888) 679-6377

Cook, IL

Property: 1427 CORAL PARKWAY, NORTHBROOK, IL 60062

Parcel#: 04083120040000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary Lelow, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mor gage and acknowledges that, on or before 6/22/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$237,000.00 secured by in a mortgage dated 6/27/2003 and executed by HAL NAGEL AND LINDA NAGEL, HUSBAND AND WIFE, Bor ower, to Mortgage Electronic Registration Systems, Inc. as nominee for Hartford Financial Services, Inc, Lender recorded on 7/23/2003 as Instrument No. 0320450069 in Book , Page , in Cook (County/Town), it , and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

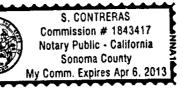
By: _____ June 23, 2009
Cindy Garcia, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 6/23/2009 before me S. Contreras, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this June 23, 2009

By: S. Contreras, Notary Public California
My Commission expires: 4/6/2013





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Legal Description

Loan#: 4313050565

MIN: 1001559-0010306051-5 MERS Phone: (888) 679-6377

Property Address: 1427 CORAL PARKWAY NORTHBROOK, IL 60062

LOT 4 IN CORAL MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD ERIL. 312-004.

COOK COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN #: 04-08 312-004.