UNOFFICIAL COPY



Doc#: 0919547010 Fee: \$42.25 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/14/2009 09:34 AM Pg: 1 of 3

Spa. Spa. County Clark's Office Return To Order # 1773429 Chicago Title Servicelink Division 4000 Industrial Blvd Aliquippa, PA 15001

RELEASE OF LIEN

Document



City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY OF COOK

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$5,758.83 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 97-696093 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

6742 South Champlain Avenue, Chicago, Illinois Acct. No. 2 3205 01 0540 0

CITY OF CHICAGO A Municipal Corporation

John F. Spatz, Jr. Commissioner Department of Water Management

Prepared By:

Myron N. Schreiber

Assistant Commissioner

Bureau of Billing and Customer Service 333 South State Street - Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

dlw

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, State of Illinois
Commission Expires 6/12/2011

0919547010 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Cook, State of Illinois, being known designing's could but he could be going's could be going's could be going's could be going and the g and designated as Lot 5 (except the North 13 feet) and the North 16 feet of Lot 6 in C. F. Grigging's Subdivision of the Southwest 1/4 of the Northwest 1/4 of the Northeast 1/4 of the