

UNOFFICIAL COPY

SUBORDINATION OF LIEN  
(Illinois)



Doc#: 0919554060 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2009 02:19 PM Pg: 1 of 3

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

0903-36222  
ACCOUNT # 6100287199

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 31ST day of JANUARY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0803141096 made by EDWARD J. CURRAN AND MONICA B. CURRAN, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED THIRTY FIVE THOUSAND and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-34-408-007-0000  
Property Address: 2231 HENLEY ST., GLENVIEW, IL. 60025

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**PARTY OF THE SECOND PART:** GMAC BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 8 day of May, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0919554058 and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*FOUR HUNDRED SEVENTEEN THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 9, 2009

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

prepared by: Cindi Pawlak  
Cindi Pawlak, Consumer Loan Underwriter


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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 9th day of April, 2009

  
Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup>, 2011

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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LOT 8 IN BLOCK 3 IN FRED RUGEN'S GLENVIEW SUBDIVISION OF THE WEST 13 ACRES OF THE EAST 33 ACRES OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-34-408-007-0000

COMMONLY KNOWN AS 2231 HENLEY ST., GLENVIEW, IL 60025

Property of Cook County Clerk's Office