NOFFICIAL COPY

Prepared By: T. Orszula Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: June 25, 2009

Order Number: 2009-01841-PT

Name of Mortgagor(s):

Betty J. Crayton

Mortgage information:

Mortgage dated July 27, 2006 and recorded August 21, 2006 as document 0623349071 made by Betty J. Crayton to Chicago Patrolmer s Federal Credit Union to secure a note for \$50,000.00.

The above referenced martgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mo tage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follow s:

Permanent Index Number: 17-21-408-029-1041

Common Address: 1812 S. Federal, Unit H-41, Chicago, Wincis 60616

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

0919555050 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2009 07:51 AM Pg: 1 of 2

Signature of Notary

OFFICIAL SEAL

MIREYA SANTIAG NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:05/04/13

PREMIER TITLE COMPANY 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

(2009-01841-PT.PFD/2009-01841-PT/51)

0919555050 Page: 2 of 2

UNOFFICIAL COPY

PROPERTY DESCRIPTION

PARCEL 1: UNIT H-41 IN DEARBORN VILLAGE II CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF CANAL TRUSTEE'S NEW SUBDIVISION OF THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98876220, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

DECL. Clarks Office PARCEL 2: THE RIGHT TO THE USE OF HP-41 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.