

1008  
08-05347

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Doc#: 0919555038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2009 07:47 AM Pg: 1 of 3

MAIL TO:  
JAMES G. MORRIS  
512 HOME  
OAK PARK, IL. 60304  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 14<sup>th</sup> day of April, 2009 between Wachovia Mortgage Corporation, a/k/a, Wachovia Mortgage, FSB, duly authorized to transact business in the State of ILLINOIS party of the first part, and JAMES E. MORRIS, unmarried man, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$181,000.00 (One Hundred Eighty-One Thousand, and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-18-104-002-0000  
PROPERTY ADDRESS (ES): 512 Home Avenue, Oak Park, Illinois 60304

IN WITNESS WHEREOF, said party of the first part has caused by its REO Sales Manager and REO Sales Rep., the day and year first above written.

PREMIER TITLE COMPANY  
1350 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004  
(847) 255-7100

PREMIER TITLE

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PLACE CORPORATE SEAL HERE



World Savings Bank, FSB, nka Wachovia  
Mortgage, FSB

By Charles A Bridge, REO Sales Manager

Attest: Carol Mattull, REO Sales Rep.

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Cook )

I, Candice S. Gross, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Charles A Bridge**, personally known to me to be the REO Sales Manager of the World Savings Bank, FSB, nka, Wachovia Mortgage, FSB, and **Carol Mattull** personally known to me to be the REO Sales Rep. of said corporation and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the REO Sales Manager and REO Sales Rep., they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14<sup>th</sup> day of April 2009.

Candice S. Gross  
NOTARY PUBLIC

My commission expires: 3/27/10



This Instrument was prepared by  
Carol Mattull  
Two North Jefferson, MO1827  
St. Louis, MO 63103

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Mail to J  
JAMES G. MURPHY  
ST. LOUIS  
MAIL ROOM IV 60504



JUL. -6.09

# 0000010852	REAL ESTATE TRANSFER TAX
	0144800
	FP 102801

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## EXHIBIT A

COMMONLY KNOWN AS: 512 Home Avenue, Oak Park, Illinois 60304

LOT 2 IN BLOCK 1 IN BALLARD'S RESUBDIVISION OF THAT PART OF LOT 1 LYING EAST OF HOME AVENUE OF MURPHY'S SUBDIVISION (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 ) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 2 IN BLOCK 1 IN HULBERT RESUBDIVISION OF (EXCEPT 150 FEET) OF LOTS 1 TO 9, IN BLOCK 3, LOTS 1 TO 9, IN BLOCK 4, LOTS 1 TO 9 IN BLOCK 9, AND LOTS 1 TO 15, IN BLOCK 10 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN MURPHY'S SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

