

UNOFFICIAL COPY

09195862

1999-12-27 16:05:21
Cook County Recorder 23.00

Recording requested by:

LOANSDIRECT, INC.

MAIL TO BOX 352



When recorded mail to:

TMS Mortgage, Inc. C/O Integrated
Capital Group
One Embarcadero Center #1120
San Francisco, CA 94111

1718192

CORPORATION ASSIGNMENT OF MORTGAGE
Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
TMS MORTGAGE, INC.

all beneficial interest under that certain Mortgage, dated **November 24, 1999**, executed by
DARRYL A. SMITH

, Mortgagor,

and recorded
Recorder of

COOK

CONCURRENTLY HEREWITH

County, State of **ILLINOIS**

09195861

, in the Office of the County

09195861

Legal description of property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **LOANSDIRECT, INC.**

7755 CENTER AVENUE, SUITE 100
HUNTINGTON BEACH, CA 92647

App No. **SEC-99-0002575**

Assignment Date: 12-6-99

By: W. Diemert

Title: **W. DIEMERT, AVP**

STATE OF **CALIFORNIA**, COUNTY OF **ORANGE**) ss:

On 12-6-99 before me, **WARREN CARNES** personally appeared

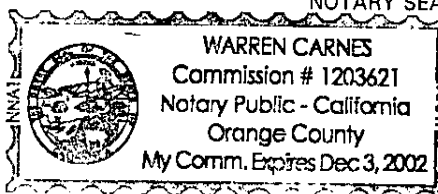
W. DIEMERT

personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Warren Carnes
Notary Public



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EXHIBIT A

PARCEL 1:

UNIT 4326 3 IN 4326 S. GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND THE SOUTH 5 FEET OF LOT 1 IN BLOCK 1 IN ABELL'S SUBDIVISION OF THE SOUTH 412 1/2 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99428895, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99428895.

PINT# 20-02.303_037