**UNOFFICIAL COPY** 

Recording Requested By:

ST. PAUL POPERAL BANK FOR SAVINGS

When Recorded Return To:

James FLE 11530 S Oakle Chicago, IL

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09195966

2708/0006 83 003 Page 1 of 1999-12-28 12:40:10 Cook County Recorder 23.50

Office



**COOK COUNTY** RECORDER EUGENE "GENE" M**oore** MARKHAM OFFICE

## SATISFACTION

ST. PAUL FEDERAL BANK FOR GAY/INGS #:0261002031 "Fletcher" Lender ID:100/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES FLETCHER AND NORMA A FLETCHER, HIS WIFE

Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS

Dated: 09/27/1991 and Recorded 10/04/1991 as Instrument No. 91517561 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Legal:

Assessor's/Tax ID No.: 25-19-300-036-0000

Property Address: 11530 S Oakley, Chicago, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS

On March 1999

MARSHALL, VICE PŘESIDENT

TTG-19990310-0003 ILCOOK COOK IL BAT: 213 KXILSOM1

Page 2 Satisfaction

STATE OF Illinois COUNTY OF Cook

ON March 11, 1999, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T GATES

Notary Expires: 12/29/2002

OFFICIAL SEAL T GATES

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/29/02

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735

## Exhibit "A"

THE SOUTH 1 FOOT OF THE NORTH 1/2 AND THE SOUTH 1/2 OF LOT 31 AND THE NORTH 12 1/2 FEET OF LOT 32 IN BLOCK "D" IN WALKER'S RESUBDIVISION OF BLOCKS "A", "B", AND "D", IN MORGAN PARK IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.