

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

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LLP  
200 West Madison Street  
Suite 3900  
Chicago, IL 60606



Doc#: 0919504057 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2009 09:52 AM Pg: 1 of 3

AFTER RECORDING, RETURN TO:

Myriam D. Benhamou, Esq.  
Barack Ferrazzano Kirschbaum & Nagelberg  
LLP  
200 West Madison Street  
Suite 3900  
Chicago, IL 60606

## RELEASE

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned ("Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined) and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHILIP J. KARMIN, as trustee of the DOR TRUST DATED SEPTEMBER 28, 2001 (the "Mortgagor"), its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises located in the County of Cook, State of Illinois (the "County") and more particularly described on **Exhibit A** attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Mortgagor may have acquired in, through or by that certain Mortgage made by Mortgagor in favor of Mortgagee, dated as of October 30, 2003, and recorded on November 12, 2003 as document number **0331619170** in the real estate recorder's office of the County, as amended from time to time.

This Release shall act as a full release and termination of all liens, claims and interests Lender possesses under such document in and to the property legally described on **Exhibit A** attached hereto and incorporated herein.

Permanent Index Number(s): 14-31-321-013-0000  
14-31-321-014-0000  
14-31-321-015-0000

Property Address: 1755 N. Wilmot, Chicago, Illinois 60622

101-3  
101-3  
055609350  
101-3

3KY

Box 554



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## EXHIBIT A

LOTS 15, 16 AND 17 IN BLOCK 4 IN BRADWELL'S ADDITION, BEING A SUBDIVISION OF THE 17 ACRES IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-31-321-013-0000  
14-31-321-014-0000  
14-31-321-015-0000

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Property of Cook County Clerk's Office