

UNOFFICIAL COPY

09195150

983/1173 40 001 Page 1 of 3  
1999-12-27 11:37:56  
Cook County Recorder 25.00

HA9047118  
etc



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIC CARMONA AND NOELIA CARMONA

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of JULY A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No 98586253 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said WILLIAM W. KUDRNA hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 21ST day of DECEMBER, 1999

By William W Kudrna Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY CERTIFY That WILLIAM W. KUDRNA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 21ST day of DECEMBER, 1999

My Commission expires

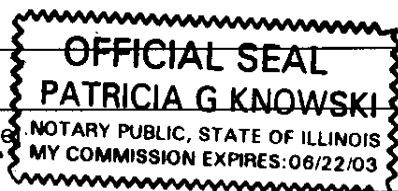
6/22/03

This instrument prepared by P. KNOWSKI

of 4284 S. ARCHER AVE CHICAGO IL 60632 Illinois

(Address)

BOX 333-CTI



Notary Public

# UNOFFICIAL COPY

**AFTER RECORDING**

**MAIL THIS INSTRUMENT TO**

BILL KUDRNA

NAME AMERICAN GENERAL FINANCE INC

ADDRESS 4284 S. ARCHER AVE

CITY CHICAGO IL 60632

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

09195150

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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LOT 29 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING THE  
EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN#19-11-403-042-0000  
5156 S. CHRISTIANA  
CHICAGO IL 60632

→PIA

Property of Cook County Clerk's Office