

UNOFFICIAL COPY



Requested By: FIFTH THIRD BANK

Doc#: 0919515058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2009 01:48 PM Pg: 1 of 2

Recorded Return To: LEASE FIFTH THIRD BANK 5000 SUGGSLEY DRIVE MARIETTA, OH 45227



SATISFACTION

FIFTH THIRD BANK #:0123010204352165 "HUNTER" Lender ID:0049100/1703955609 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by PATRICIA L HUNTER, A SINGLE PERSON, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 10/04/2006 Recorded: 11/16/2006 as Instrument No.: 0632012088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF ARLINGTON HEIGHTS, AND DESCRIBED AS FOLLOWS:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 6-2K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN BRANDBERRY PARK EAST CONDOMINIUM, AS DELINEATED & DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25108489 IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-21-402-014-1190 Property Address: 1210 DALE, ARLINGTON HEIGHT, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (WESTERN MICHIGAN) On June 29th, 2009

By: Randy Jones, Vice-President

Handwritten initials and signature: SC, SY, PJ, SY, WALE, M


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STATE OF Ohio
COUNTY OF Hamilton

On 06/29th, 2009, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,



VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2012



Prepared By:
Jonathan Harris, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office