

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHALISA WATERS
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005370653
CHARLES MAYER
PO Date: 06/29/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0919516039 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/14/2009 09:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES MAYER A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated February 16, 2007 calling for the original principal sum of dollars (\$203,000.00), and recorded in Mortgage Record , page and/or instrument # 0706735252, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

5429 N MILWAUKEE AVE, CHICAGO IL - 60630
Tax Parcel No. 13-08-213-070-1001

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of July, 2009.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

Wendy Haire
WENDY HAIRE
Its MORTGAGE OFFICER

IL_REL

②

5/20/09
M.P.

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0005370653

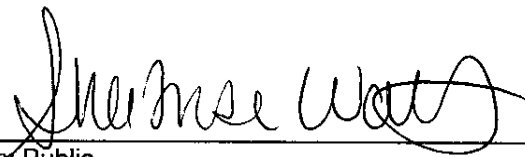
CHARLES MAYER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of July, 2009, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA WATERS



SHALISA WATERS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXP.
MAY 25, 2011

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008370688 NA
 STREET ADDRESS: 5429 N. MILWAUKEE AVE UNIT 1A
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 13-08-213-070-1001

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 5429-1A, IN THE SHANGHAI LIL CONDOMINIUM # VI, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS;
 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: NON-EXCLUSIVE BASEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896962 AND CREATED BY DEED FROM CARLE J. CONDOMINIUM, LTD., AN ILLINOIS CORPORATION TO THE SHANGHAI LIL CONDOMINIUM UMBRELLA ASSOCIATION BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898169.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 1 IN SHANGHAI LIL CONDOMINIUM VI, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95896963.