

UNOFFICIAL COPY

09195226

985/0249 45 001 Page 1 of 2
1999-12-27 13:02:51
Cook County Recorder 23.00

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 02-49-12152



09195226

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CTI 784188004 3 all
CS 99023103 MK

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 22nd, 1999 executed by WILLIAM C. BRONKEMA, JR. and SUSAN C. BRONKEMA, Husband and wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202 Elmhurst, IL 60126

as Doc # **09195225**

and recorded in Liber _____ Page(s) _____ Cook _____ County Records. State of Illinois described hereinafter as follows:

THE NORTH 1/2 (EXCEPT NORTH 30 FEET) OF EAST 123.27 FEET OF LOT 1 IN BLOCK 59 IN O. L. WATSON OGDEN AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 16-31-417-028

Date of Execution: 12/22/99

ALSO KNOWN AS: 3704 S. East Avenue, Berwyn, Illinois 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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MORTGAGE PROS, LTD.

09195226

STATE OF Illinois
COUNTY OF DuPage

On December 22, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Marian Gibbons

County,

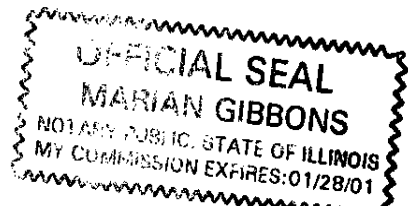
My Commission Expires

[Signature]
By: TIMOTHY B. GIBBONS
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)