

# UNOFFICIAL COPY

File No. 117288



## Affidavit and Power Of Attorney

Doc#: 0919531000 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2009 08:08 AM Pg: 1 of 5

Dated July 13, 2009

Prepared by:

Affiant: James A. DeBoer  
Citywide Title Corporation  
850 W. Jackson Boulevard  
Chicago, IL 60607

James A. DeBoer being the President of Citywide Title Corporation states that the attached is a copy of the Illinois Statutory Power of Attorney for Property executed by Nazar O. Amedin, as principal, which was inadvertently lost while in the possession of Citywide Title Corporation and/or the Recorder of Cook of Cook County and this copy is being recorded in order to place of public record evidence of the Power of Attorney for the real estate described herein.

Legal Description:

PARCEL 1: THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 137.83 FEET WEST OF THE NORTHEAST CORNER THEREOF AND LYING NORTHERLY OF A LINE 30.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE AND SAID LINE EXTENDED OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AND ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTH ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

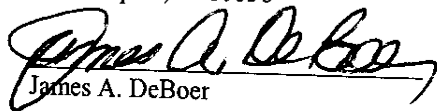
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PARCEL 2: THE WESTERLY 12.00 FEET OF THE EASTERLY 60.00 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST SOUTHWESTERLY 30.00 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

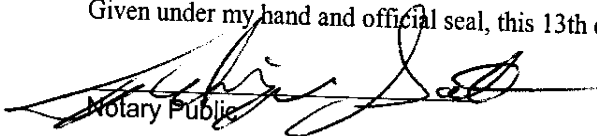
Pin Number: 03-27-402-038

Property Address:  
 1238 N. Wheeling Road  
 Mt. Prospect, IL 60056

  
 James A. DeBoer

State of Illinois )  
 County of Cook )

Given under my hand and official seal, this 13th day of July, 2009

  
 Notary Public



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ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY  
FOR PROPERTYPOWER OF ATTORNEY made this 19th day of DECEMBER, 2008.

I, NAZAR O. AMEDIN, residing at 1238 N. Wheeling Road in Mt. Prospect, Illinois, hereby appoint MARY H. AMEDIN, residing at 1238 N. Wheeling Road in Mt. Prospect, Illinois, as my Attorney-in-Fact, hereinafter my "Agent," to act for me and in my name, and in any way I could act in person, with respect to the following powers, as defined in section 3-4 of the "Statutory Short Form Power of Attorney for Property" law, including all amendments, but subject to any limitations on or additions to the specified powers inserted in the paragraphs below:

- |  |   |
|--|---|
| a) Real estate transactions.                           | i) <del>Tax matters.</del>                                |
| b) Financial institution transactions.                 | j) <del>Claims and litigation.</del>                      |
| c) <del>Stock and bond transactions.</del>             | k) <del>Commodity and option transactions.</del>          |
| d) <del>Tangible personal property transactions.</del> | l) <del>Business operations.</del>                        |
| e) <del>Safe deposit box transactions.</del>           | m) Borrowing transactions.                                |
| f) <del>Insurance and annuity transactions.</del>      | n) <del>Estate transactions.</del>                        |
| g) <del>Retirement plan transactions.</del>            | o) <del>All other property powers and transactions.</del> |
| h) <del>Social security and employment benefits.</del> |   |

This power is restricted to acts necessary and proper to execute the refinancing of certain mortgage debt which shall encumber that certain real property situated in the County of Cook, State of Illinois, and legally described as follows; to wit:

PARCEL 1: THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 137.83 FEET WEST OF THE NORTHEAST CORNER THEREOF AND LYING NORTHERLY OF A LINE 30.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE AND SAID LINE EXTENDED OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5;

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THENCE NORTH ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WESTERLY 12.00 FEET OF THE EASTERLY 60.00 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST SOUTHWESTERLY 30.00 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Index Number (P.I.N.): 03-27-402-038-0000

Property Address: 1238 N. Wheeling Road, Mt. Prospect Illinois 60056


This power of attorney shall become effective on the date that I sign this instrument, and shall terminate at 12:00 a.m. on the sixtieth (60<sup>th</sup>) day following the date that I sign this instrument.

I am fully informed as to all of the contents of this form and understand the full import of this grant of powers to my agent.

  
 \_\_\_\_\_ Date: 12-19-2008  
 NAZAR O. AMEDIN, Principal

I hereby certify that MARY H. AMEDIN, whom I have appointed as Attorney-in-Fact herein, did appear before me this day in person and signed her name in the space provided below, which signature I intend to serve as a specimen.

  
 \_\_\_\_\_  
 MARY H. AMEDIN, Attorney-in Fact

  
 \_\_\_\_\_ Date: 12-19-2008  
 NAZAR O. AMEDIN, Principal

