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File No. 117288

Affidavit and Power Of Attorney

Dated July 13, 2009

211953 222

Doc#: 0919531000 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2009 08:08 AM Pg: 1 of 5

Prepared by: Affiant: James A. DeBoer Citywide Title Corporation 850 W. Jackson Boulevard Chicago, 12, 30607

James A. DeBoer oring the President of Citywide Title Corporation states that the attached is a copy of the Illinois Statutory Power of Attorney for Property executed by Nazar O. Amedin, as principal, which was inadvertently lost while in the possession of Citywide Title Corporation and/or the Recorder of Cook of Cook County and this copy is being recorded in order to place of public record evidence of the Power of Attorney for the real estate described herein.

Legal Description:

PARCEL 1: THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE CRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 137.83 FEET WEST OF THE NORTHEAST CORNER THEREOF AND LYING NORTHERLY OF A LINE 30.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES TO THE MOST SC UTHWESTERLY LINE AND SAID LINE EXTENDED OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LGT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEF () O A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AND ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTH ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY,



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PARCEL 2: THE WESTERLY 12.00 FEET OF THE EASTERLY 60.00 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST SOUTHWESTERLY 30.00 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" JO A POINT 93.94 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AND ANGLE OF 90 DEGREES 39 MINU (F3 27 SECONDS FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THEN LE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LIT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK LAL Diff Clarks Office COUNTY, ILLINOIS.

Pin Number: 03-27-402-038

Property Address: 1238 N. Wheeling Road Mt. Prospect, IL 60056

James A. DeBoer

State of Illinois) County of Cook)

Given under my hand and official seal, this 13th day of July, 2009

FELIPE SOTO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/08/12

OFFICIAL SEAL

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ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 97% da	ay of December	2008
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I, NAZAR O. AMEDIN, residing at 1238 N. Wheeling Road in Mt. Prospect, Illinois, hereby appoint MARY H. AMEDIN, residing at 1238 N. Wheeling Road in Mt. Prospect, Illinois, as my Attorney-in-Fact, hereinafter my "Agent," to act for me and in my name, and in any way I could act in person, with respect to the following powers, as defined in section 3-4 of the "Statutory Shan Form Power of Attorney for Property" law, Including all amendments, but subject to any limitations on or additions to the specified powers inserted in the paragraphs below:

a)	Acel estate transactions.	i)	Tax matters:
U)	Financia institution transactions.	j)	Claims and litigation.
C)	Stock and Fund transactions.	k)	Commodity and option transactions.
d)	Tangible per or al property transactions:	Ð	Business operations
e)	Cofe deposit Lox transactions.	m)	Borrowing transactions.
f)	Insurance and annuity in pactions.	n)	firstate teams and and
g)	Retirement plan transactions.	0)	Ail other property powers and transactions
h)	Social security and employ nent sencitis	Ψ/	All other property powere and transactions.

This power is restricted to acts necessary and reper to execute the refinancing of certain mortgage debt which shall encumber that certain real property situated in the County of Cook, State of Illinois, and legally described as follows; to wit:

PARCEL 1: THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 137.83 FBET WEST OF THE NORTHEAST CORNER THEREOF AND LYING NORTHERLY OF A LINE 30.00 FEET NOR'17, EASTERLY AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE AND S JID LINE EXTENDED OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5. 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND TAKT OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 2(, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBET AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.0) FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEBT SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FE'LL TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 91,46 FEET TO A POINT 119,42 FEET NORTH OF THE SOUTHWEST COR'LE', OF OUT LOT, "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET, THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AND ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST A LONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5;

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THENCE NORTH ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WESTERLY 12.00 FEET OF THE EASTERLY 60.00 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST SOUTHWESTERLY 30.00 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NOPTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BLG.Y.VING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE MOPTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEBT SOUTH OF THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE W.ST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANC'S OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LC: "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUT LOT "A" TO A POINT 93.94 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NOR? F.: ASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.0 FELT; THENCE SOUTHEASTERLY ON A LINE FORMING AND ANGLE OF 90 DEGREES 39 MINUTUS 27 SECONDS FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE 90 DEGRLF: 39 MINUTES 27 SECONDS PROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST A LONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.30 FEET TO THE EASTERLY LINE OF LIT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, IL INOIS.

Property Index Number (P.I.N.): 03-27-402-038-0000
Property Address: 1238 N. Wheeling Road, Mt. Prospect Illinois 60056

This power of attorney shall become effective on the date that I sign this instrument, and shall terminate at 12:00 a.m. on the sixtieth (60th) day following the date that I sign this instrument.

I am fully informed as to all of the contents of this form and understand the full import of this grant of powers to my agent.

NAZAR O AMEDIN Principal

Date: 12-19.2-008

I hereby certify that MARY H. AMEDIN, whom I have appointed as Attorney-in-Fact herein, did appear before me this day in person and signed her name in the space provided below, which signature I intend to serve as a specimen.

MARY A. AMEDIN, Attorney-in Fact

NAZAR O. AMEDIN, Principal

Date: 12-19-2008

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STATE OF ILLINOIS COUNTY OF i, the undersigned Notary Public in and for the above mentioned County and State, DO HEREBY CERTIFY that NAZAR O. AMEDIN, known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the additional witness in person and acknowledged that she signed and delivered the instrument as her free and voluntary act for the uses and purposes therein sel forth. SARM Given by my hand and seal this _____ day of __ INDEFINITE PER 10 USC 1044(A) The undersigned Witness certifies that PPCAR O. AMEDIN, known to me to be the same person whose name is subscribed as principal to the foregoing Power of Alliomey, sopeared before me and the notary public and acknowledged that she signed and delivered the instrument as her free and voluntary act for the uses and purposes therein set forth. I believe her to be of sound mind and memory. Dated this /// day of STATE OF ILLINOIS SS. COUNTY OF _______________________ I, the undersigned Notary Public in and for the above mentioned County and State, DO HEREEY CERTIFY that MARY H. AMEDIN, known to me to be the same person whose name is subscribed as Attorney-in-Fact to the frequing Power of Attorney, and acknowledged that she signed and delivered the instrument as her free and voluntary act in the uses and purposes therein set forth. Given by my hand and seal this 20th day of 100 recovery Rebecca Beaupre My Commission Expires July 9, 2009 Prepared by: Matthew S. Barton 70 W. Madison, Suite 1400 Chicago, Illinois 60602