## **UNOFFICIAL COPY**

## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0919531009 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2009 08:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS, of the County of Cook, State of Illinois, for and in consideration of the partial payment of the indebtedness secred by the CONSTRUCTION MORTGAGE,

ASSIGNMENT OF LEASESAND RENTS, SECURITY AGREEMENT AND FIXTURE

FILING hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ESTATE HOMES OF LINCOLN PARK COMMONS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, heirs, legal representatives and a ssigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND ATMOSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND ATMOSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND ATMOSTRUCTION MORTGAGE Office of COOK County, in the State of Illinois, as Document No. 0517402203 on the 23RD day of JUNE 2005 to that portion only, of the origin all promises subject to said instrument(s), described as follows, to wit:

LOT 33 IN LINCOLN PARKCLUB SUBDIVISION, RECORDED JULY 9, 2002, AS LC CUMENT 0020749722 AND RE-RECORDED JULY 19, 2002 AS DOCUMENT 0020790850, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREET AND ALLEYS IN VARIOUS SUBDIVISIONS IN TAK SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-304-067-0000

Address(es) of premises: 640 WEST DRUMMOND PLACE, CHICAGO, IL 60614 Witnessed and sealed this 27th day of MAY, 2009

By: Carl R. Rath, Vice-President

By: Dennis R. Ainger, Vice-President

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## PARTIAL RELEASE BY CORPORATION

This instrument was prepared by and upon recording mail to:

Carl R. Rath, Vice-President

First Bank & Trust Company of Illinois

300 E. Northwest Highway

Palatine, IL 60067

State of Illinois

County of Cook

I, <u>James Learch</u>, a notary profic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl R. Rath personally known to me to be the Vice-President of First Bank & Trust Company of Illinois and Deniis R. Ainger personally known to me to be the Vice-President of First Bank & Trust Company of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Wice-President and Vice-President they are a such thing signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of slid corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of May, 200

Notary Public

Commission expires:

