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RELEASE DEED NO 710

Doc#: 0919533002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2009 08:28 AM Pg: 1 of 2

(ILLINOIS) O'Connor Title
Guaranty, Inc.
FA-09-0359

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Attn: Angela Shepard
Forest Park National Bank & and Trust Co.
7348 W. Madison Street
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

BOX 162

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM H. KIRCHNER AND ROSEMARIE KUBIAK-KIRCHNER, THE PROPERTY LOCATED AT 830 DUNLOP AVE., FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 15TH Day of NOVEMBER 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0632657060 and a MODIFICATION OF MORTGAGE bearing date, the 1ST Day of SEPTEMBER 2007 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0729557065 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 7 IN DAVID GOWDY'S SUBDIVISION OF THAT PART OF BLOCK 5 IN JOS. K DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST (1/3) OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS, COMMENCING ON THE WEST LINE OF SAID BLOCK 5, AT A POINT 100 FEET SOUTH OF THE NORTHWEST CORNER OF BLOCK 5, THENCE SOUTHERLY ON THE WEST LINE OF SAID BLOCK 5, 277.88 FEET TO THE SOUTHWEST CORNER THEREOF, THENCE EASTERLY ON THE SOUTH LINE OF SAID BLOCK 5, 376.04 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE NORTHERLY ON THE EAST LINE OF SAID BLOCK 5, 188.95 FEET THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5, TO A POINT 197.1 FEET WEST OF THE EAST LINE THEREOF, THENCE NORTHERLY ON A LINE PARALLEL WITH THE EAST LINE OF SAID BLOCK 5 TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF BLOCK 5, THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5, 179.1 FEET, TO THE PLACE OF

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BEGINNING, ACCORDING TO THE PLAT OF SAID DAVID GOWDY'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 8, 1955, AS DOCUMENT 1612353.

together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index 830 DUNLOP AVE., FOREST PARK, IL 60130

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its PERSONAL BANKING OFFICER, and its corporate seal to be hereto affixed, this 1TH Day of JULY 2009.

By [Signature]
Loan Operations Officer
Attest: [Signature]
Personal Banking Officer

This instrument was prepared by Angela Shepard
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Colleen Ventrella A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and RENEE VAN ZANT personally known to me to be the PERSONAL BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And PERSONAL BANKING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to a authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1 Day of July, 2009.



[Signature]
NOTARY PUBLIC

Commission expires 3/31/12