

# UNOFFICIAL COPY

NAME: LEMPERA, BRADLEY AND SLIWINSKI,  
ANN

Loan#: 0191495829



0919535169

**BOX 178**

ASSIGNMENT OF  
MORTGAGE

Doc#: 0919535169 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2009 12:25 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NA. (hereinafter called the Assignee), its successors and assigns, prior to 06/16/09, the following described mortgage:

Date: November 14, 2003 Amount of Debt: \$ 151,443.00  
Mortgagor: BRADLEY LEMPERA A/K/A BRAD T LEMPERA; ANN MARIE SLIWINSKI;  
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns

Recorded on December 9, 2003 As Document 0334302212 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS NINE AND TEN AND THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS IN BLOCK SEVEN IN CAMPBELL' SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT THREE OF THE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND ALL OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 24-04-111-019-0000  
Commonly known as: 5269 WEST 90TH STREET, OAK LAWN, IL 60453

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

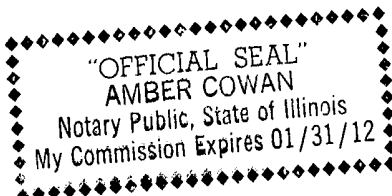
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("M.E.R.S., INC.")

By: *Jana Athanasopoulos*  
Certifying Officer

State of Illinois )  
                                  ss.  
County of Cook )

*D. Athanasopoulos* The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that *D. Athanasopoulos*, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this June 11, 2009  
*Amber Cowan*  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.

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1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0913580

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