

BOX 178

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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (4001397609 )  
1044881158 [FC100018]



Doc#: 0919535181 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2009 12:25 PM Pg: 1 of 3



Assignment-Interv. -Recorded

0918141

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

PIERCE & ASSOCIATES  
1 NORTH DEARBORN, # 1300  
CHICAGO IL 60602  
PH: (312) 346-9088  
ATT: DENIS B. PIERCE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&T CO., FSB,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

hereby grants, assigns, and transfers to U. S. Bank, National Association, as successor trustee to Bank of America, N. A. as successor by merger to LaSalle Bank N. A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2007, executed by CARMEN M ALCOZER MARRIED TO WILLIAM ALCOZER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&T CO., FSB

and recorded on MAY 16, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0713647101 microfilm number \_\_\_\_\_ pin number 13-29-210-008-0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 127 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 8 IN KING PETERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3035 N MARMORA AVE, CHICAGO IL 60634



Loan No. J=HL8110108AI.s.30525

P=S.002.00101.258

Acc

Loan No. (4001397609) 1044881158 LFC100018

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 25, 2009, but effective JUNE 25, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL  
CORP., AN OP. SUB. OF MLB&T CO., FSB**

BY Melissa Hively  
**MELISSA HIVELY**  
**ASST SECRETARY FOR ASSIGNMENTS**

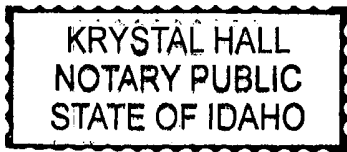
BY \_\_\_\_\_

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On JUNE 25, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ and acknowledged to me the corporation executed it.

Krystal Hall  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
Notary public



PREPARED BY:

Karleen Maughan  
**KARLEEN MAUGHAN**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401

P=S.002.00101.258  
C=s.004.0755  
(NMRI.IL)

J=HL8110108AI.s.30525

Acc

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 127 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, A  
SUBDIVISION OF LOTS 3 AND 8 IN KING PETERSON'S SUBDIVISION  
OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX NO. 13-29-210-008-0000

Commonly known as:

3035 NORTH MARMORA AVENUE  
CHICAGO, IL 60634

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0918141

Property of Cook County Clerk's Office