

UNOFFICIAL COPY

NAME: WILLIAMSON, BRENDA

ASSIGNMENT OF MORTGAGE

BOX 178



Doc#: 0919535116 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2009 11:48 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR E-LOAN, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. (hereinafter called the Assignee), its successors and assigns, prior to 05/13/09, the following described mortgage:

Date: March 5, 2008 Amount of Debt: \$ 79,800.00

Mortgagor: BRENDA WILLIAMSON;

Mortgagee: M.E.R.S., INC AS NOMINEE FOR E-LOAN, INC., its successors and/or assigns

Recorded on March 18, 2008 As Document 0807805140 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows.

THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF LOT 3 A DISTANCE OF 92.27 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 39 MINUTES, 10 SECONDS WEST 32.59 FEET ALONG SAID WEST LINE; THENCE NORTH 76 DEGREES 27 MINUTES 25 SECONDS EAST 131.49 FEET THROUGH A PARTY WALL TO THE EAST LINE OF LOT 3; THENCE SOUTHERLY 32.31 FEET ALONG THE EASTERLY LINE OF LOT 3; THENCE SOUTH 76 DEGREES 40 MINUTES 22 SECONDS WEST 137.89 FEET THROUGH A PARTY WALL OF THE PLACE OF BEGINNING; ALL IN BLOCK 11, IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NO. 22296201, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 32-25-117-016-0000
Commonly known as: 21742 JEFFREY AVENUE, SAUK VILLAGE, IL 60411

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: Jill Rein
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this March 26, 2009

UNOFFICIAL COPY

Violeta Romo
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0909612



Property of Cook County Clerk's Office