

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)



Doc#: 0919539016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2009 10:02 AM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 17th

_____ day July, 2003, made by RENATA HARJUNG UNMARRIED

to TCF National Bank _____

and recorded as document No. 0321205055 Book _____ page _____

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

*K
BY
3-3
P-3
m
10/10*

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Legal Description Continued:

Permanent Real Estate Index Number(s): 08 14 401 076 1003

Address(es) of premises: 1305 S MALLARD LANE MT PROSPECT IL 60056

Witness _____ hand _____ and seal _____ this 7 th _____ day of
May _____ 20 09 .

NH 92-78-6200687

Marlene Koller

Marlene Koller
Officer

Melanie C Oehrlein

Melanie C Oehrlein
Officer

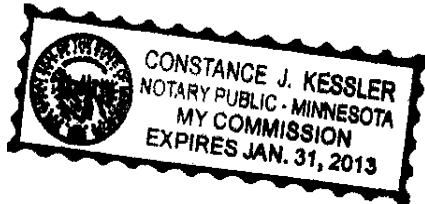
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Marlene Koller, Officer and Melanie C Oehrlein, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7 th _____ day of May, 09



Constance J. Kessler

Notary Public

This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101

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SCHEDULE "A"

UNIT NUMBER 23, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOT 1, IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A, TO THE DECLARATION OF CONDOMINIUM, MADE BY BRALEN, LTD., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22560077, TOGETHER WITH AN UNDIVIDED 19.9545 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TAX KEY NUMBER: 08-14-401-076-1003

ORDER NO. 1435281

Property of Cook County Clerk's Office