



Doc#: 0919641121 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2009 12:50 PM Pg: 1 of 2

CTNW6108396J/SK29034633 y 8/4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lars Nilsson 4195 South Archer Avenue, Chicago, IL 60632

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment bearing the date of 12/20/2000 and recorded on 01/05/2001, of Rents, in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s). 0010012740 and 0010012741, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 9 AND 10 IN BLOCK 4 IN MC BRIDE, SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART LYING SOUTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 19-01-129-001-0000 Address(es) of premises: 4195 South Archer Avenue, Chicago, IL 60632 Witness hand and seal, this 9th day of July, 2009.

(SEAL) [Signature] (SEAL) 1199 E. Higgins Road Schaumburg, Illinois 60173 (NAME) (ADDRESS)

This instrument was prepared by: American Chartered Bank (NAME)

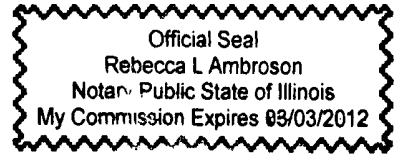
BUX 333-CTD

UNOFFICIAL COPY

STATE OF Illinois

County of Cook

SS.



I, Rebecca L. Ambrosion
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James E. Olson, a notary public
 personally known to me to be the Group Senior Vice President of the American Chartered Bank
 known to me to be the _____, a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 9th day of July, 2009.

Rebecca L. Ambrosion
 NOTARY
 Commission expires: 3/03/2012

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: