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MEMORANDUM OF CONTRACT FOR WARRANTY DEED

Doc#: 0919656015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/15/2009 10:11 AM Pg: 1 of 2

A Memorandum of Contract for Warranty Deed, hereinafter referred to as "Agreement," between EDWARD PEROVIC and NANCY PEROVIC, hereinafter referred to as Purchasers, and Robert H. Feigenheimer, Administrator of the Estate of Linda A. Feigenheimer, deceased, hereinafter referred to as Sellers, has been entered into regarding the premises commonly known as 562 Winnetka Ave, Village of Winnetka, Illinois, and legally described as follows:

See attached legal description

The date of exaction of said Agreement is June 19, 2009 and the terms of said Agreement provide for the future conveyance of said property to the Purchasers at a date certain, provided the Purchasers shall perform in accordance with the terms contained in said Agreement.

The terms and conditions of the said Agreement are contained in detail in said Agreement, copies of which have been furnished to all parties, and the purruse of this document is to give public notice that said Agreement has been executed and is presently in full force and effect between the parties.

IN WITNESS WHEREOF, the parties he eto have respectively executed this Memorandum this 1st day of July, 2009.

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A Adaminofra	, Seller	Disputtien, Purchaser
, , ,		Value General, Purchaser
STATE OF L	)	
COUNTY OF (OL	) ss )	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do boreby certify that EDWARD PEROVIC, NANCY PEROVIC, and ROBERT H. FEIGENHEIMER, whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed und delivered the said instrument as a free and voluntary act, for the uses and purposes herein set forth.

GIVEN under my hand and official seal, this 1st day of July,2009.

Notary Public

OFFICIAL SEAL BONNIE J MILLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/12/11

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5110911 SNC STREET ADDRESS: 562 WINNETKA AVENUE

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-28-101-003-0000

## LEGAL DESCRIPTION:

CONTRACT PURCHASERS' INTEREST UNDER ARTICLES OF AGREEMENT DATED ~ AND RECORDED ~ AS DOCUMENT ~ MADE BETWEEN ~, AS SELLER, AND ~, AS PURCHASER, IN THE FOLLOWING DESCRIBED PREMICES:

LOT 3 IN BLOCK 3 IN MUNUS INDIAN HILL SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD BJM 07/01/09