Doc#. 0919657522 fee: \$48.00

Doc#. 07/15/2009 09 39 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2002448337

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARGARET SON ELVILLE, UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0503902555 Date of Note: 02/02/2005 Original Recording Date: 02/08/2005

Property Address: 13079 LAUREL GLEN UNIT #5(3) ALOS HEIGHTS, IL 60463

Legal Description:

PARCEL 1: UNIT 13079-303 IN LAUREL GLEN CONTOMINIUMS OF WESTGATE VALLEY AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY BEING A SUBDIVISION OF FART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011079800 AND AS AMENDED FROM TIME TO TIME TOGETTAFA WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE G-2 A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION. SUBJECT TO: GENERAL REAL ESTATE TAKES FOR THE YEAR 2005 AND SUBSEQUENT YEARS, EASEMENTS, COVENANTS CONDITIONS AND RESTRICTIONS OF RECORD.

Pin #: 24-32-303-005-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 07/14/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC COMPANY PUBLIC COMPANY

Notary Public: PATTI K MILLER

atti K. Miler

My Commission Expires:

10/25/2012

Resides in: Washington