

# UNOFFICIAL COPY



Doc#: 0919603072 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2009 12:29 PM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1677007764

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

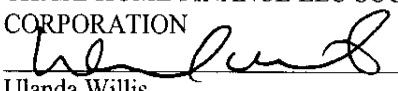
KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANGEL MENDOZA AND MARTHA MENDOZA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 2003, and recorded on April 21, 2003, in Volume/Book Page Document 0311120020 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-07-120-022-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14 GREEN RIDGE ROAD, ELGIN, IL, 60120  
Witness my hand and seal 06/04/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

  
Ulanda Willis  
Vice President



54  
13  
3  
MM  
JTK

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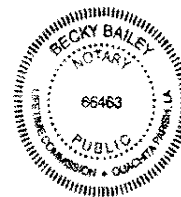
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/04/09.



BECKY BAILEY - 66463  
Notary Public  
LIFETIME COMMISSION



Prepared by: RICHELLE MARTINEZ  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1677007764  
County of: COOK COUNTY  
Investor No: 510  
Outbound Date: 06/01/09  
Investor Loan No: 721741984

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LOAN NUMBER: 1677007764

## EXHIBIT A

**LEGAL DESCRIPTION:**

THAT PART OF LOTS 17 AND 18 TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 17; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOTS 17 AND 18, A DISTANCE OF 142.0 FEET; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 17, A DISTANCE OF 192.05 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE WEST LINE OF SAID LOT 17, A DISTANCE OF 100.0 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 17; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 17, BEING ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 93.0 FEET, AN ARC DISTANCE OF 47.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID LOT 17, A DISTANCE OF 224.52 FEET TO THE NORTHWEST CORNER OF SAID LOT 17; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 17, A DISTANCE OF 167.05 FEET TO THE POINT OF BEGINNING, IN VILLAGE GREEN, BEING A SUBDIVISION OF PART OF LOT 4, OF THE CIRCUIT COURT PARTITION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN OF SAID VILLAGE GREEN, REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 25, 1976 AS DOCUMENT NO. 2871309.

Cook County Clerk's Office