

# UNOFFICIAL COPY



When recorded mail to  
Second federal savings and loan Assn  
3960 W 26<sup>TH</sup> ST  
CHICAGO, IL 60623  
JOSIE SANCHEZ

Doc#: 0919605076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2009 11:00 AM Pg: 1 of 2

Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

125663  
2072

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LN # 6398-3

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO:

LA SALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO SUCCESSOR TRUSTEE TO \*AFFILIATED BANK? WETERN NATIONAL BANK TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1988 AND KNOWN AS TRUST NUMBER 10652 AND NOT PERSONALLY

Of the County of and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 11TH Day of October 2002, A.D. and Recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO. 0030396606 Recorded date MARCH 24, 2003 and certain Assignment of Rents dated the day of, and Recorded in the recorder's office of COOK Tate of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 22 IN THE SUBDIVISION OF BLOCK 6 IN S.J.GLOVER'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WICH LIES SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 16-26-111-017-0000 (VOLUME NUMBER 574)

PROPRTY ADDRESS: 2453 S HARDING AVE

CHICAGO, IL 60623

C.J.  
2072

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**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 23rd Day of April, 2009

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature], Assistant Vice President

Attest: [Signature], SECRETARY

**STATE OF ILLINOIS COUNTY OF COOK**

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, Do hereby certify that **JOSEPH LEE** personally known to be the Assistant Vice- President Lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **MARIA L MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this February 13, 2009

[Signature]

**FLORINDA MUNOZ**  
**NOTARY PUBLIC**  
Commission expires June 14, 2012

Notary Public Seal

**THIS INSTRUMENT WAS PREPARED BY:**  
**SECOND FEDERAL SAVINGS ASSOCIATION**  
**FLORINDA MUNOZ**  
**PHONE 708 222-6343**

