

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0257999474

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTONIO S GUZMAN, MARRIED TO MARIA C GUZMAN, MARIA C. GUZMAN SIGNS AS "BORROWER" SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0310534085 Date of Note: 03/26/2003 Original Recording Date: 04/15/2003

Property Address: 4618 N ROSE ST SCHILLER PARK, IL 60176

Legal Description:

LOT 5 IN STRATFORD MANOR, BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 12-15-112-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2009.

Mortgage Electronic Registration Systems, Inc.

Sylvia Kohut

By: SYLVIA KOHUT
Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 07/14/2009 by SYLVIA KOHUT, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Linda Krause

Notary Public: LINDA KRAUSE
My Commission Expires:
11/11/2012
Resides in: Milwaukee