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Doc#: 0919611047 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2009 11:01 AM Pg: 1 of 5

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean & Whitaker Mortgage
PLAINTIFF

Vs.

Allen Dean; Jackson Family Trust; Cornell Lakes
Association; Plum Grove Nursing & Rehabilitation
Center, LLC dba Plum Grove of Palatine; Unknown
Owners and Nonrecord Claimants
DEFENDANTS

No. 09 CH

09CH23052

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **JUL 13 2009**, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Allen Dean
- (iv) The legal description is:

PARCEL 1: THAT PART OF LOT 36 IN CORNELL LAKES APARTMENTS UNIT 3, A
SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Excel Innovations and Amicus Professional Legal Service Inc.

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LYING BELOW THE ELEVATION OF 783.83 AND DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 36; THENCE 68 DEGREES,
 52 MINUTES, 43 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 36, A
 DISTANCE OF 16.51 FEET; THENCE NORTH 21 DEGREES, 07 MINUTES, 17 SECONDS
 WEST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE
 CONTINUING NORTH 21 DEGREES, 07 MINUTES, 17 SECONDS WEST, A DISTANCE OF
 21.62 FEET; THENCE SOUTH 68 DEGREES, 52 MINUTES, 43 SECONDS WEST. A
 DISTANCE OF 11.51 FEET; THENCE SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS
 EAST, A DISTANCE OF 21.62 FEET; THENCE NORTH 68 DEGREES, 52 MINUTES, 43
 SECONDS EAST, A DISTANCE OF 11.51 FEET TO THE POINT OF BEGINNING;

ALSO THAT PART OF SAID LOT 36 LYING BELOW THE ELEVATION OF 783.83 FEET
 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF
 SAID LOT 36; THENCE NORTH 21 DEGREES, 07 MINUTES, 17 SECONDS WEST, ALONG
 THE EAST LINE OF SAID LOT 36 A DISTANCE OF 54.50 FEET; THENCE SOUTH 68
 DEGREES, 52 MINUTES, 43 SECONDS WEST, A DISTANCE OF 11.05 FEET TO THE
 POINT OF BEGINNING; THENCE SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS EAST,
 A DISTANCE OF 4.58 FEET; THENCE SOUTH 68 DEGREES, 52 MINUTES, 43 SECONDS
 WEST, A DISTANCE OF 36.70 FEET; THENCE NORTH 21 DEGREES, 07 MINUTES, 17
 SECONDS WEST, A DISTANCE OF 26.48 FEET; THENCE NORTH 68 DEGREES, 52
 MINUTES, 43 SECONDS EAST, A DISTANCE OF 19.80 FEET; THENCE NORTH 21
 DEGREES, 07 SECONDS WEST, A DISTANCE OF 4.55 FEET; THENCE NORTH 68
 DEGREES, 52 MINUTES, 43 SECONDS EAST A DISTANCE OF 7.50 FEET; THENCE
 SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS EAST, A DISTANCE OF 4.55 FEET;
 THENCE NORTH 68 DEGREES, 52 MINUTES, 43 SECONDS EAST, A DISTANCE OF 9.40
 FEET; THENCE SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS EAST, A DISTANCE OF
 21.90 FEET TO THE POINT OF BEGINNING;

ALSO THAT PART OF SAID LOT 36 DESCRIBED AS FOLLOWS: COMMENCING AT THE
 SOUTHEAST CORNER OF SAID LOT 36; THENCE NORTH 21 DEGREES, 07 MINUTES, 17
 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 36, A DISTANCE OF 54.50 FEET
 TO THE POINT OF BEGINNING; THENCE SOUTH 68 DEGREES, 52 MINUTES, 43
 SECONDS WEST, A DISTANCE OF 11.05 FEET; THENCE NORTH 21 DEGREES, 07
 MINUTES, 17 SECONDS WEST, A DISTANCE OF 21.90 FEET; THENCE SOUTH 68
 DEGREES, 52 MINUTES, 43 SECONDS WEST, A DISTANCE OF 9.40 FEET; THENCE
 NORTH 21 DEGREES, 07 MINUTES, 17 SECONDS WEST, A DISTANCE OF 4.55 FEET;
 THENCE SOUTH 68 DEGREES, 52 MINUTES, 43 SECONDS WEST, A DISTANCE OF 7.50
 FEET; THENCE SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS EAST, A DISTANCE OF
 4.55 FEET; THENCE SOUTH 68 DEGREES, 52 MINUTES, 43 SECONDS WEST; A
 DISTANCE OF 19.80 FEET; THENCE SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS
 EAST; A DISTANCE OF 21.90 FEET; THENCE SOUTH 68 DEGREES, 52 MINUTES, 43
 SECONDS WEST, A DISTANCE OF 11.05 FEET; THENCE NORTH 21 DEGREES, 07
 MINUTES, 17 SECONDS WEST, A DISTANCE OF 5.00 FEET; THENCE NORTH 68
 DEGREES, 52 MINUTES, 43 SECONDS EAST, A DISTANCE OF 6.05 FEET; THENCE
 NORTH 21 DEGREES, 07 MINUTES, 17 SECONDS WEST; A DISTANCE OF 46.70 FEET;
 THENCE SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS EAST; A DISTANCE OF 21.90
 FEET; THENCE NORTH 68 DEGREES, 52 MINUTES, 43 SECONDS EAST, A DISTANCE OF
 6.05 FEET; THENCE SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS EAST, A
 DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING;

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ALSO THAT PART OF SAID LOT 36 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 36; THENCE NORTH 21 DEGREES, 07 MINUTES, 17 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 36, OF DISTANCE OF 26.62 FEET; THENCE NORTH 68 DEGREES, 52 MINUTES, 43 SECONDS EAST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS EAST, A DISTANCE OF 21.62 FEET; THENCE NORTH 68 DEGREES, 52 MINUTES, 43 SECONDS EAST, A DISTANCE OF 11.51 FEET; THENCE SOUTH 21 DEGREES, 07 MINUTES, 17 SECONDS EAST, A DISTANCE OF 5.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 36; THENCE SOUTH 68 DEGREES, 52 MINUTES, 43 SECONDS WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 16.51 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, AND IN THE AMENDMENT AND RESTATEMENT OF EASEMENTS, RESTRICTIONS AND COVENANTS, RECORDED AS DOCUMENT 0506949248, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, AS FALLS IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT:

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 02-16-215-114; 02-16-215-042 (underlying)

(v) The common address or location of the property is:

434 N. Lake Shore Drive
Palatine, IL 60067

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:
Allen Dean

b) Mortgagee:
Mortgage Electronic Registration Systems, Inc. as Nominee for Executive Mortgage Services, Inc.

c) Date of mortgage: 12/30/2005

Excel Innovations and Amicus Professional Legal Service Inc.

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d) Date and place of recording:

2/7/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0603840228

Louis Joseph Manetti Jr.
ARDC #6293288

SIGNATURE: _____
Attorney of Record

THIS DOCUMENT WAS PREPARED BY: **MAIL TO: BOX 70**

MAIL TO: COPILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-15446

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean & Whitaker Mortgage
PLAINTIFF

v.

Allen Dean; et. al.
DEFENDANT

Case No. *09CH 23052*

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/10/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-15446

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____