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THE **FOR** OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE FILED WITH OF RECORDER THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0919613041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2009 09:02 AM Pg: 1 of 3

Loan No. 1621531 /0

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REI IISE, RELEASE, CONVEY, and QUIT CLAIM unto JIMMY E RIOS AND SUSAN T RIOS, its/his/hers/their, hours legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired ir, through or by a certain Mortgage, bearing the date of February 9, 2008, and recorded on March 14, 2008, in Volume Book Page Document 0807411063 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-07-128-022-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or procrtaining.

Address(es) of premises: 9742 S LEAVITT ST, CHICAGO, IL, 60643 Witness my hand and seal 06/26/09.

helin

Vice President

Barria Grandina

IL00.DOC 08/06/07 SALA CE

0919613041 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/26/09.

BECKY BAILEY 165463

Notary Public

LIFETIME COMMISSION

Prepared by: KRISTINE J GARO

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621531701



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Loan Number: 1621531701

Exhibit A

LOT 11 IN BLOCK 1 IN R. E. EBERHARDT'S BEVERLY HILLS MANOR, A SUBDIVISION OF THE WEST ONE HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST ONE QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE IN DANIEL E. C. MOLE'S SUBDIVISION OF THE EAST ONE HALF OF THE NORTHEAST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THURD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE VACATED SOUTH IRVING A VENUE (S. BELL. A VENUE) LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 25 TO 48, BOTH INCLUSIVE IN DANIEL E. C. MC_9'S SUBDIVISION AFORESAID AND VACATED 16 FOOT PUBLIC ALLEY WEST OF AND ADJOINING LOTS 1 70 24, BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 25 TO 48, BOTH INCLUSIVE IN DANIEL L.C. MOLES SUBDIVISION AFORESAID ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON IANUARY 3, 1956, AS TREL SANDC.

TO OF COOK COUNTY CLERK'S OFFICE DOCUMENT 12 12659 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT 1668729.