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FOR THE **PROTECTION** OF THE 'OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

Loan No. 00449258951663



Doc#: 0919613087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2009 10:16 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY VINCENT AND LIMOR NAKAR, its/his/hers/their, he is degal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, it rough or by a certain Mortgage, bearing the date of February 28, 2005, and recorded on March 10, 2005, in Volume/F ook Page Document 0506941006 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appurizing.

Address(es) of premises: 720 N LARRABEE STREET APT. 601, CHICAGO, IL. 60610-3474 Witness my hand and seal 06/36/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REE

Vice President



IL00.DOC 08/06/07

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UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/30/09.

JOAN KNOX -

Notary Public

LIFETIME COMMUSION

Prepared by: MARIA J MIGUE Record & Return to:

JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00449258951663

Cook County Clark's Office County of: COOK COUNTY

Investor No:



0919613087 Page: 3 of 3

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LOAN NUMBER

00449258951663

EXHIBIT A

PARCEL 1:

UNIT 601 AND GU-175 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039, AS AMENDED FROM TIME TO TIME, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND APPLITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 14 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-23, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039, AS AM' NOI D FROM TIME TO TIME.

Commonly Known as 720 Non-Larrance Street, Chicago, Illinois County Clark's Offica

P.I.N. # 17-09-113-006-0000; 17-09-113-009-0000; 17-09-113-010-0000; 17-09-113-011-0000: 17-09-500-002-0000; and 17-09-500-003-0000.