UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0919613094 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/15/2009 10:17 AM Pg: 1 of 3

Loan No. 00414830023954

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 3V THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment or the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto ELVIA ZUNIGA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 15, 2006, and recorded on October 10, 2006, in Volume/Book Page Document 0528313041 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-24-101-020-1002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 7720 159TH PL, TINLEY PARK, IL, 60477 Witness my hand and seal 07/01/09.

IPMORGAN CHASE BANK, N.A.

ARLETHIA REEL
Vice President



IL00,DOC 08/06/07 Sye,

0919613094 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/01/09.

JOAN KNOX 22147

Notary Public

LIFETIME COMMISION

Prepared by: RONALYN CALUZA Record & Return to: JPMorgan Chase Bank, N.A

Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

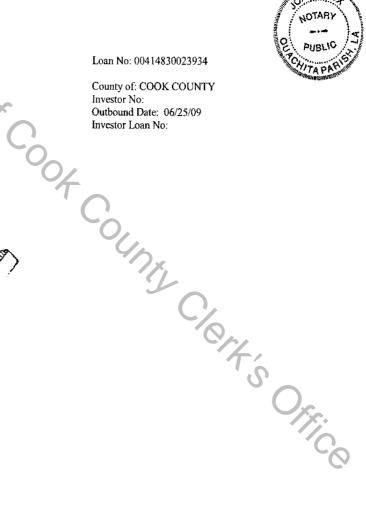
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830023934

County of: COOK COUNTY

Investor No:

Outbound Date: 06/25/09





0919613094 Page: 3 of 3

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Loan No. 00414830023934

EXHIBIT A

Parcel ID Number: 27-24-101-020-1002

UNIT 57, IN LOT 4 IN BREMENTOWNE ESTATES UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 4, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO THE DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-2910 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DURING TO THE PROPERTY OF THE PROPERTY AND SPACE INTEPLIST IN SAID LOT 4 AFORESAID, EXCEPTING FROM SAID LOT 4 ALL THE PROPERTY AND SPACE COMPTISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. NO COOK COUNTY, ILLINOIS,

