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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0919613135 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2009 01:16 PM Pg: 1 of 3

Loan No. 1609222402

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM RANDLE DIPPELL AND DIANE M. FAUNDA, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 7, 2008, and recorded on April 15, 2008 in Volume/Book Page Document 0810633191 in the Recorder's Office of COOK COUNTY County, on the premises herein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-33-111-048-1001 14-33-111-048-1002 14-33-111-048-1003 14-33-111-048-1004 14-33-111-048-1005 14-33-111-048-1006 14-33-111-048-1007 14-33-111-048-1008 14-33-111-048-1009 14-33-111-048-1010 14-33-111-048-1011 14-33-111-048-1012


See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 554 W GRANT PLACE, CHICAGO, IL, 60614

Witness my hand and seal 06/26/09.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis

Vice President



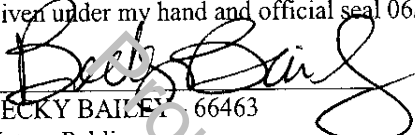
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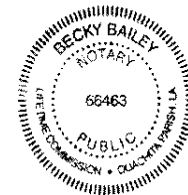
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/26/09.


BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: INGRID MARQUEZ
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609222402
County of: COOK COUNTY
Investor No: 000
Outbound Date: 06/24/09
Investor Loan No:



UNOFFICIAL COPY

Loan no. 1609222402

EXHIBIT A

PARCEL 1:

554 WEST GRANT PLACE, CHICAGO:

THAT PART OF LOTS 25, 26 AND 27, TAKEN AS A SINGLE TRACT, IN BLOCK 1 IN SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, BEING ALSO THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH GENEVA TERRACE WITH THE NORTH LINE OF WEST GRANT PLACE IN THE CITY OF CHICAGO;

THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 55.96 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREBY DESCRIBED; THENCE CONTINUING EAST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 22.47 FEET;

THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 08 MINUTES 07 SECONDS MEASURED COUNTER-CLOCKWISE, EAST TO NORTH FROM THE LAST DESCRIBED COURSE EXTENDED, BEING ALONG THE CENTERLINE AND ITS EXTENSIONS OF A PARTY WALL, A DISTANCE OF 72.23 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG THE SAID NORTH LINE OF TRACT, A DISTANCE OF 22.77 FEET; THENCE SOUTH ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 51 MINUTES 53 SECONDS MEASURED CLOCKWISE, EAST TO SOUTH FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 10.05 FEET; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 3.23 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 19.10 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 7.08 FEET;

THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 20.56 FEET;

THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 3.55 FEET;

THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE CENTERLINE OF A PARTY WALL AND ITS EXTENSION, A DISTANCE OF 22.53 FEET TO THE POINT OF BEGINNING
PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 0608139070