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Doc#: 0919615040 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2009 10:10 AM Pg: 1 of 4

This Document Prepared By and
After Recording Please Return To:
MGC MORTGAGE, INC.
Attn: Allison Martin, Manager
Document Control
P.O. Box 251686
Plano, Texas 75075-9933

BC # 666580

**ASSIGNMENT OF MORTGAGE
(RECORD 2ND)**

APN No: 30-07-121-036

**Grantor: ELIZON LA 2007-2, LLC
53 Forest Avenue, Old Greenwich, CT 06870**

**Grantee: LNV CORPORATION
7195 Dallas Parkway, Plano, Texas 75024**

Property Address: 1111 Stewart Avenue, Calumet City, IL 60409

Legal Description: See Attachment

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BC:626580

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **ELIZON LA 2007-2, LLC** whose address is 53 Forest Avenue Old Greenwich, CT 06870 ("Assignor"), to and in favor of

LNV Corporation
7195 Dallas Parkway
Plano, Texas 75024

whose address is

("Assignee"), pursuant to the terms of that certain Mortgage Loan Sale Agreement, (the "Purchase Agreement"), effective 12/ 18 /08, between Elizon LA 2007-2, LLC ("Seller") and Loan Acquisition Corp. ("Purchaser")

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Isabel Unzueta Corral, dated 6/17/99 and recorded 6/28/99 in Book ~~1100~~, at Page 0005, as instrument No 99616543, in the Clerk's Office of the County of Cook, State of Illinois (the "Mortgage"), which Mortgage secures that certain Promissory Note dated 6/17/99, in the original principal amount of \$30,000.00, executed by Isabel Unzueta Corral and payable to the order of New Century Mortgage Corporation as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

~~**~~ *An Unmarried Woman, As Sole and Separate Property*
~~**~~ *A California Corporation*

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 17th day of Dec, 2008.

Frank Ship
WITNESS: Frank Ship

ELIZON LA 2007-2, LLC

Sarah Hawkins
WITNESS: Sarah Hawkins

By: KC Wilson
Name: **KC Wilson**
Title: **Attorney-in-Fact**

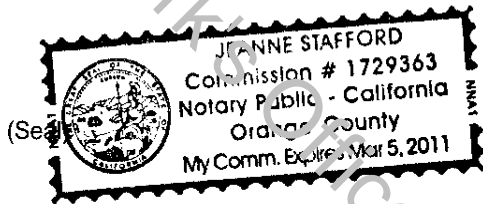
STATE OF CALIFORNIA
COUNTY OF ORANGE

ON 12/17/08 BEFORE ME, **JEANNE STAFFORD** PERSONALLY APPEARED **KC WILSON** WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Jeanne Stafford
SIGNATURE **JEANNE STAFFORD**



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Legal Description

PROPERTY ADDRESS: 1111 STEWART AVENUE
CALUMET CITY, IL 60409

LEGAL DESCRIPTION:

THAT PART (EXCEPT THE EAST 90 FEET AND EXCEPT THE WEST 45 FEET THEREOF) OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TAKEN AS A TRACT; LOTS 2 AND 3 AND THAT PART OF THE ABANDONED RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY, LYING BETWEEN SAID LOTS 2 AND 3, LYING BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID LOTS 2 AND 3, EXTENDED, IN BLOCK 5 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 30-07-121-036