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Doc#: 0919615044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/15/2009 10:13 AM Pg: 1 of 3

Prepared by and After
Recording Return To:
MGC Mortgage Inc
PO Box 251686
Plano, TX 75025-9933
Document Control, Allison Martin
(469) 229-8600
BC: 666625

ASSIGNMENT OF MORTGAGE

Assignor: Elizon LA 2007-2, LLC
53 Forest Avenue, Suite 301
Old Greenwich, CT 06870

Assignee: LNV Corporation
7195 Dallas Parkway
Plano, TX 75024

Parcel ID #: 26-07-134-072

Legal Description:

LOT 134 IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A RESUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT 13292453, IN COOK COUNTY, ILLINOIS.

See Page 2 for Mortgage/Deed of Trust recording information.

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M.V.U.
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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **ELIZON LA 2007-2, LLC** whose address is 53 Forest Avenue Old Greenwich, CT 06870 ("Assignor"), to and in favor of

_____ LNV Corporation
7195 Dallas Parkway
Plano, Texas 75024

whose address is _____

("Assignee"), pursuant to the terms of that certain Mortgage Loan Sale Agreement, (the "Purchase Agreement"), effective 12/ /7 /08, between Elizon LA 2007-2, LLC ("Seller") and Loan Acquisition Corp. ("Purchaser")

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Lee E. Mitchell and Essie L. Mitchell,* dated 6/9/99 and recorded 6/21/99 in Book _____ at Page _____ as Instrument No 99593183, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated 6/9/99, in the original principal amount of \$56,000.00, executed by Lee E. Mitchell and payable to the order of New Century Mortgage Corporation as modified or amended (the "Note"); * His wife in Joint Tenancy
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 17th day of Dec, 2008.

Frank Snip
WITNESS: Frank Snip

ELIZON LA 2007-2, LLC

Sarah Hawkins
WITNESS: Sarah Hawkins

By: KC Wilson
Name: **KC Wilson**
Title: **Attorney-in-Fact**

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON 12/17/08 BEFORE ME, **JEANNE STAFFORD** PERSONALLY APPEARED **KC WILSON** WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

Jeanne Stafford
SIGNATURE **JEANNE STAFFORD** (Seal)

