Doc#: 0919615046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/15/2009 10:15 AM Pg: 1 of 3

Prepared by and After Recording Return To: MGC Mortgage Inc PO Box 251686 Plano, T. C 75025-9933 Document Control, Allison Martin (469) 229-86%

BC: 666631

### ASSIGNMENT OF MORTGAGE

Elizon LA 2007-2, LLC Assignor:

> 53 Forest Avenue, Suite 301 Old Greenwich, CT 06870

Assignee:

**LNV** Corporation 7195 Dallas Parkway Plano, TX 75024

Parcel ID #: 25-03-102-003

#### **Legal Description:**

OUNTY CORTA'S OFFICE LOT 10 AND THE EAST HALF OF LOT 11 IN GARDEN HOMES SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

See Page 2 for Mortgage/Deed of Trust recording information.

0919615046 Page: 2 of 3

## **UNOFFICIAL COPY**

| BC:666631

### ASSIGNMENT OF MORTGAGE

	LNV Corporation
whose address	7195 Dallas Parkway Plano, Texas 75024
("Assignee"),	pursuant to the terms of that certain Mortgage Loan Sale Agreement, (the
	reement"), effective 12/ /7 /08, between Elizon LA 2007-2, LLC ("Seller")
	uisition Corp. ("Turchaser")
THIS A	ASSIGNMENT WITNESSLS THAT, in consideration of Ten Dollars (\$10.00) and
	d valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets
over and con-	veys to Assignee and its successors and assigns, without recourse and without
	or warranty, whether express, implied or created by operation of law, except as
expressly set f	orth in the Purchase Agreement, the foil swing:
1.	that certain Mortgage from Claudette L Ritter, dated 6/17/99 and recorded 8/4/99
	in Book as Instrument No 99738754, in the Clerk's Office of
	the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures
	that certain Promissory Note dated 6/17/99, in the original principal amount of
	\$72,750.00, executed by Claudette L Ritter and payable to the order of New Century Mortgage Corporation as modified or amended (the "Note");
	century wiorigage corporation as modified of amended (the 140 e.),
2.	such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the

Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies

relating thereto that are in effect.

0919615046 Page: 3 of 3

# **UNOFFICIAL COPY**

201//// 71	
BC:666631	
IN WITNESS WHEREOF, Assigned delivered by its Authorized Represervations.	nor has caused this Assignment to be executed and tative as of the day of , 2008.
Frank Say	
WITNESS. Frank Snip	
	ELIZON LA 2007-2, LLC
DuanHaine	By: Kulku
WITNESS: Sarah Hawkins	Name: KC Wilson

STATE OF CALIFORNIA COUNTY OF ORANGE

ON \_\_\_\_\_\_BEFORE ME, JEANI IE STAFFORD PERSONALLY
APPEARED KC WILSON WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE JEANNE STAFFORD

(Seal)

Title: Attorney-in-Fact

JEANNE STAFFORD
Commission # 1729363
Notary Public - California
Orange County
M. Comm. Expires Mar 5, 2011