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Doc#: 0919615057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2009 10:23 AM Pg: 1 of 3

This Document Prepared By and
After Recording Please Return To:
MGC MORTGAGE, INC.
Attn: Allison Martin, VP
Document Control
7195 Dallas Parkway
Plano, Texas 75024

BC # 666773

ASSIGNMENT OF MORTGAGE

APN No: 25-12-443-029

Grantor: Elizon LA 2007-2, LLC
53 Forest Avenue
Old Greenwich, CT 06870

Grantee: LNV Corporation
7195 Dallas Parkway
Plano, TX 75024

Property Address: 10422 South Torrence Avenue

Legal Description

LOT 10 IN BLOCK 1 IN CHARLES H. NIX' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF FRACTIONAL SOUTHEAST ¼ OF FRACTIONAL SECTION 12 SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BC: 666773

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF Mortgage (this "Mortgage") is made by of ELIZON LA 2007-2, LLC whose address is 53 Forest Ave. Ste. 301, Greenwich, CT 06870 ("Assignor"), to and in favor of LNV CORPORATION whose address is 7195 Dallas Parkway, Plano, TX 75024 ("Assignee"), pursuant to the terms of that certain Mortgage Loan Sale Agreement (the "Purchase Agreement"), effective the 18th day of December, 2008, between Elizon LA 2007-2, LLC, a Delaware Limited Liability Company and Loan Acquisition Corporation, a Texas Corporation.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from David Ramon, A Bachelor, dated November 8, 1999, and recorded November 17, 1999, in Book 9076, at Page 0010, as Instrument No. 09078178, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated November 8, 1999, in the original principal amount of \$56,000.00, executed by David Ramon and payable to the order of New Century Mortgage Corporation, A California Corporation as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 3RD day of MARCH, 2009.

Frank Snip
WITNESS: Frank Snip

ELIZON LA 2007-2, LLC

Sarah Hawkins
WITNESS: Sarah Hawkins

By: KC Wilson
Name: **KC Wilson**
Title: **Attorney-in-Fact**

STATE OF CALIFORNIA
COUNTY OF ORANGE

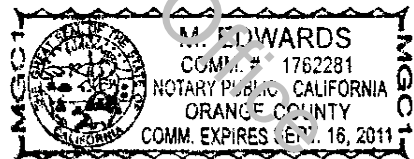
ON 3-3-09 BEFORE ME, M. EDWARDS PERSONALLY APPEARED **KC WILSON** WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~ THEY EXECUTED THE SAME IN HIS/~~HER~~ THEIR AUTHORIZED CAPACITY (~~YES~~), AND THAT BY HIS/~~HER~~ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

M. Edwards
SIGNATURE M. EDWARDS

(Seal)



30:66673