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Doc#: 0919615059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2009 10:26 AM Pg: 1 of 3

This Document Prepared By and
After Recording Please Return To:
MGC MORTGAGE, INC.
Attn: Allison Martin, Manager
Document Control
P.O. Box 251386
Plano, Texas 75025-9933

BC # 666753

**ASSIGNMENT OF MORTGAGE
(RECORD 2ND)**

APN No: 06-23-116-049-0000

Grantor: ELIZON LA 2007-2, LLC
53 Forest Avenue, Old Greenwich, CT 06870

Grantee: LNV CORPORATION
7195 Dallas Parkway, Plano, TX 75024

Property Address: 208 SOUTH BARTLETT, STREAMWOOD, IL 60107

Legal Description:

**LOT 67 IN FAIR OAKS UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST
¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SY
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M. M.
E

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BC: 666753

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **ELIZON LA 2007-2, LLC** whose address is 53 Forest Avenue Old Greenwich, CT 06870 ("Assignor"), to and in favor of

whose address is

**LNV Corporation
7195 Dallas Parkway
Plano, Texas 75024**

("Assignee"), pursuant to the terms of that certain Mortgage Loan Sale Agreement, (the "Purchase Agreement"), effective 12/ 18 /08, between Elizon LA 2007-2, LLC ("Seller") and Loan Acquisition Corp. ("Purchaser")

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Salvatore Scianna, JR and Kim S. Scianna, ^{*} dated 11/16/99 and recorded 11/29/99 in Book 9/85 at Page 0031 as Instrument No 09115105, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated 11/16/99, in the original principal amount of \$60,250.00, executed by Salvatore Scianna, JR and Kim S. Scianna and payable to the order of New Century Mortgage Corporation as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

^{**} * California Corporation
* His Wife, Fee Simple, In Joint Tenancy,
As to Undivided 3/4 Interest and Kim
S. Scianna, Fee Simple, As to An
Undivided 1/4 Interest.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 17th day of Dec, 2008.

Frank Snip
WITNESS: Frank Snip

ELIZON LA 2007-2, LLC

Sarah Hawkins
WITNESS: Sarah Hawkins

By: KC Wilson
Name: **KC Wilson**
Title: **Attorney-in-Fact**

STATE OF CALIFORNIA
COUNTY OF ORANGE

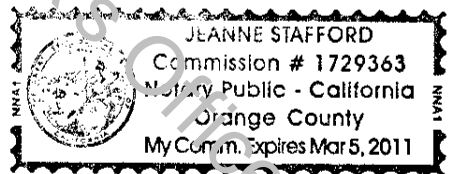
ON 12/17/08 BEFORE ME, **JEANNE STAFFORD** PERSONALLY APPEARED **KC WILSON** WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

Jeanne Stafford
SIGNATURE **JEANNE STAFFORD**

(Seal)



BC: 666 753