Doc#: 0919615022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/15/2009 09:31 AM Pg: 1 of 3

This Document Prepared By and After Recording Please Return To: MGC MORTGAGE, INC.
Attn: Allison Martin, Manager Document Control
P.O. Box 251686
Plano, Texas 75025-9933

BC # 666786

ASSIGNMENT OF MORTGAGE (RECORD 2ND)

APN No: 27-09-307-010-0002

Grantor: ELIZON LA 2007-2, LLC

53 Forest Avenue, Old Greer wich, CT 06870

Grantee: LNV CORPORATION

7195 Dallas Parkway, Plano, TX 75024

Property Address: 10217 HAWTHORNE DRIVE, ORL AND PARK, ILLINOIS 60462

Legal Description:

LOT 6 IN BLOCK 7 IN BLOCK 7 IN ORLAND HILLS GARDENS UNIT NO 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 9 AND PART OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECION 16, AND PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1957 AS DOCUMENT 17059473, IN COOK COUNTY, ILLINOIS.

M.V.

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ASSIGNMENT OF MORTGAGE

BC:666 786

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **ELIZON LA 2007-2**, **LLC** whose address is 53 Forest Avenue Old Greenwich, CT 06870 ("Assignor"), to and in favor of

whose address is

LNV Corporation

7195 Dallas Parkway

Plano, Texas 75024

("Assignee"), pursuant to the terms of that certain Mortgage Loan Sale Agreement, (the "Purchase Agreement"), effective 12/18 /08, between Elizon LA 2007-2, LLC ("Seller") and Loan Acquisition Corp. ("Purchaser")

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

that certain Mortgage from William S. Van Berschot and Susan K. Van Berschot dated 11/29/99 and recorded 12/7/99, in Book 74571 at Page 2018 as Instrument No 09139591, in the Clerk's Office of the County of Cock, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated 11/29/99, in the original principal amount of \$38,000.00, executed by William S. Van Berschot and Susan K. Van Berschot and payable to the order of New Century Mortgage Corporation as modified or amended (the "Note").

such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

** A California Corporation

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WITNESS: Frank Snip ELIZON LA 2007-2, LLC By:	IN WITNESS WHEREOF, Assignor has delivered by its Authorized Representative	as of the 17th day of, 2008.
WITNESS: Sarah Hawkins Name: KC Wilson Title: Attorney-in-Fact STATE OF CALIFORNIA COUNTY OF ORANGE ON 11 0 BEFORE ME, JEA INE STAFFORD PERSONALLY APPEARED KC WILSON WHO PROVED TO ME OF THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIZED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (JES), AND THAT BY HIS/HER/THE/LY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE JEANNE STAFFORD Commission # 1729363 Notary Public California Orange County My Comm. Explies Mat 5, 2011	WITNESS: Frank Snip	ELIZON LA 2007-2, LLC
COUNTY OF ORANGE ON 17 17 0 BEFORE ME, JEA VNE STAFFORD PERSONALLY APPEARED KC WILSON WHO PROVED TO ME UP! THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (JES), AND THAT BY HIS/HER/THE/T SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WHTNESS MY HAND AND OFFICIAL SEAL. SIGNATURE JEANNE STAFFORD Commission 1 # 1729363 Notary Public Salifornia Orange County My Comm. Expires Mat 5, 2011	Sauch (Saus) WITNESS: Sarah Hawkins	Name: KC Wilson
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRICED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (JES), AND THAT BY HIS/HER/THE/S. SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WHTNESS MY HAND AND OFFICIAL SEAL. SIGNATURE JEANNE STAFFORD SIGNATURE JEANNE STAFFORD Commission # 1729363 Notary Public California Orange County My Comm. Expires Mar 5, 2011	COUNTY OF ORANGE ON 12/17 08 BEFORE ME, JEAN	
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WHTNESS MY HAND AND OFFICIAL SEAL. SIGNATURE JEANNE STAFFORD Commission # 1729363 Notary Public California Orange County My Comm. Expires Mar 5, 2011	THE PERSON(3) WHOSE NAME(3) IS/ARE SUBSO ACKNOWLEDGED TO ME THAT HE/SHE/THEY EX AUTHORIZED CAPACITY (JES), AND THAT BY HIS THE PERSON(3), OR THE ENTITY UPON BEHALF THE INSTRUMENT.	CRIZED TO THE WITHIN INSTRUMENT AND KECUTED THE SAME IN HIS/HER/THEIR S/HER/THZIX SIGNATURE(S) ON THE INSTRUMENT OF WHICH THE PERSON(S) ACTED, EXECUTED
SIGNATURE JEANNE STAFFORD Commission # 1729363 Notary Public California Orange County MyComm. Expires Mar 5, 2011	THE FOREGOING PARAGRAPH IS TRUE AND CO	
Orange County MyComm. Expires Mar 5, 2011	SIGNATURE JEANNE STAFFORD	JEAN VE STAFFORD Commission # 1729363
	m: 666 786	Orange County