

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

<b>USBHM</b>	<b>515</b>	<b>6800185575</b>
--------------	------------	-------------------

**MIN #: 100196368001928541**  
**MERS Telephone #: 888/679-6377**  
**CRef#:07/08/2009-PRef#:R105-POF**  
**Date:06/08/2009-Print Batch ID:85564**  
**PIN/Tax ID #: 22-28-410-001-0000**  
**Property Address:**  
**1348 ST VINCENTS DR**  
**LEMONT, IL 60439**  
IL.mrsd-eR2.0 04/13/2009 2009 (c) by DOCX LLC



**Doc#: 0919622071 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 07/15/2009 10:14 AM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, whose address is **3940 N RAVENWOOD, CHICAGO, IL 60613**, being the present legal owner of said indebtedness; and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANGELINA PAPE AND ROBERT PAPE, WIFE AND HUSBAND**

Original Mortgagee: **MERS AS NOMINEE FOR GUARANTEED RATE, INC**

Date of Mortgage: **11/21/2008**

Loan Amount: **\$233,000.00**

Recording Date: **12/05/2008** Document #: **0834057077**

Legal Description: **LOT 43 IN ABBEY OAKS BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/06/2009**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

  
\_\_\_\_\_  
**Michelle Clark**  
Assistant Secretary

*Syes*  
*DZ*  
*S-*  
*mna*  
*L*  
*E*

# UNOFFICIAL COPY

State of **KY**

County of **Daviess**

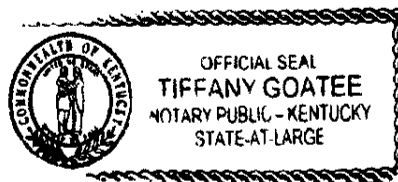
On this date of **07/06/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Tiffany Goatee*

Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office