UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No 00415610200609



Doc#: 0919622038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/15/2009 09:17 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY CHESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto RATHINA K YALLAPRAGADA AND JYOTHI YALLAPRAGADA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 2005, and recorde (on December 22, 2005, in Volume/Book Page Document 0535606130 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, 'o v it:

TAX PIN #: 18-31-305-010-0000

LOT 31 IN FINAL SUBDIVISION PLAT, ARROWHEAD FARM, BEING A SUBDIVISION OF ALL OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOW ISH.P 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7 AY MAP REFERENCE: 18-31-305-010-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

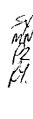
Address(es) of premises: 7 SENECA ST, BURR RIDGE, IL, 60527 Witness my hand and seal 06/26/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



IL00.DOC 08/06/07



0919622038 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/26/09.

JOAN KNOX - 2/214 7

Notary Public

LIFETIME COMMISION

Prepared by: JAMMIE PAYONGAYONG

Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415610200609

Cook County Clerk's Office County of: COOK COUNTY

