

UNOFFICIAL COPY



Doc#: 0919631054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/15/2009 10:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
UID: 888af0d2-ae7b-4263-a031-cfcba383d4cb
DOCID_00056880382005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES E MCMAHON, KATHERINE M
MCMAHON

Property 2205 W FREEMAN ROAD P.I.N. 02-20-301-004
Address.....: INVERNESS, IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/24/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08088609, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of July, 2009.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

B. Higgins
Rodisha Higgins, Assistant Secretary

SV
PS
SN
MAY
11 11

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rozan Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rodisha Higgins, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of July, 2009.

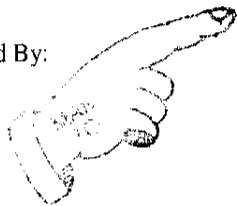


Rozan Contreras, Notary public
Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JAMES E MCMAHON, KATHERINE M MCMAHON
2205 Freeman Rd
Palatine, IL 60067

Prepared By:



Srbui Muradyan
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

Office

UNOFFICIAL COPY

LEGAL DESCRIPTION EXHIBIT A

A TRACT OF LAND COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 272 FEET TO CENTER LINE OF FREEMAN ROAD FOR A BEGINNING THENCE NORTHEASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD FOR A DISTANCE OF 200 FEET, THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 217.80 FEET THENCE WESTERLY AND PARALLEL TO CENTER LINE OF FREEMAN ROAD FOR A DISTANCE OF 200 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR A DISTANCE OF 217.80 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.02-20-301-004

Property of Cook County Clerk's Office