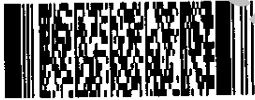


UNOFFICIAL COPY



Doc#: 0919631056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2009 10:37 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: e36890a1-c967-4dc3-a656-12aaa731fe1f
DOCID_0001235439862005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: KAREN L ANTINE

Property 900 CHICAGO AVE # 503

P.I.N. 11-19-213-014-0000 11-
19-213-015-0000 11-19-213-
016-0000 11-19-213-019-0000
11-19-213-020-0000

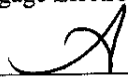
Address.....: EVANSTON, IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatso ever it may have acquired in, through, or by a certain mortgage bearing the date 02/09/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0606142022, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of July, 2009.

Mortgage Electronic Registration Systems, Inc.



Adrienne Agee, Assistant Secretary

SY
RS
EN
MAY
11/15/09

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen P. Accordino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Adrienne Agee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of July, 2009.



Karen P. Accordino

Karen P. Accordino, Notary public
Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: KAREN L ANTINE
900 Chicago Ave Unit 503
Evanston, IL 60202
DeWayne Vardaman
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

Prepared By:



Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION/EXHIBIT A**

TAX NUMBER:

17-19-213-014; -015; -016; -019; -020

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 503, B-3 AND B-11T IN THE 900 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 4, BOTH INCLUSIVE IN BLOCK 1 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHICAGO, EVANSTON & LAKE SUPERIOR RAIL ROAD COMPANY BY DEED RECORDED APRIL 29, 1886 AS DOCUMENT 711919), IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PARCEL KNOWN AS "COMMERCIAL PARCEL" AS SET FORTH AS AN EXCEPTION TO THE LEGAL DESCRIPTION ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0532127014); WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532127014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC RIGHT OF WAY FOR THE BENEFIT OF PARCEL 1, SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED NOVEMBER 17, 2005 AS DOCUMENT 0532127013, OVER CERTAIN AREAS OF THE "COMMERCIAL PROPERTY" AS DEFINED THEREIN.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-26, 7 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532127014.

DOC ID #0001235439862005N