UNOFFICIAL COPY

STATE OF ILLINOIS

DEPARTMENT OF

HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0919635140 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 07/15/2009 11:13 AM Pg: 1 of 1

FOR [] MEDICAL ASSISTANCE
[] BLIND ASSISTANCE
[] AGED ASSISTANCE
[X] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

ROSIE HOWARD

03-203-911302

Dated 10/07/2004, and recorded in, Cook County, State of Illinois, on 10/15/2004 and 1/20/1995 and 12/22/1999, under Document No. 0428905156 and 95045001 and 09187978 against the following described real property:

Lot 35 in Block 1 in Plowden Steven's Resubdivision of Lots 1 to 10 and 31-37, inclusive, in Hinkley's Subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5147 South Carpenter Street, Chicago, Illinois 60609.
P.I.N. 20-08-403-024-0000.

7-2-2009 BUREAU OF COLLECTIONS AUTHORIZED REPRESENTA Tilinois Dept. of Healthcare and **Family Services** State of Illinois **Bureau of Collections Technical Recovery Section** 32 West Randolph St., 13th Floor County of Cook Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth. Given under my hand and seal this

day of

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

HFS 233 (R-10-2006)

IL478-2317