

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF
RELEASE OF LIEN



Doc#: 0919635141 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/15/2009 11:13 AM Pg: 1 of 1

FOR MEDICAL ASSISTANCE
 BLIND ASSISTANCE
 AGED ASSISTANCE
 DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

JOHN D. JOHNSON

91-200-674475

Dated 10/07/2004, and recorded in, Cook County, State of Illinois, on 10/15/2004 and 12/22/1999, under Document No. 0428905160 and 03187939 against the following described real property:

Lot 28 in Block 2 of that portion of Lot 1 and 3 in Block 240 Chicago Heights, Illinois, lying South of a line drawn 33 feet North and parallel to the East and West center line of the South 1/2 of the Northwest 1/4 of Section 21, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1338 Lincoln, Chicago Heights, Illinois 60411.
P.I.N. 32-21-117-034-0000.

Dated 7-2-2009

Thomas Sajdak

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois } Illinois Dept. of Healthcare and
 } Family Services
 } Bureau of Collections
County of Cook } SS Technical Recovery Section
 } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

02 day of July, A.D., 2009

Estell Hardiman

Notary Public