UNOFFICIAL COPY

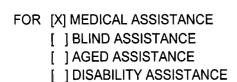
STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0919635141 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/15/2009 11:13 AM Pg: 1 of 1



Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

JOHN D. JOHNSON

91-200-674475

Dated 10/07/2004, and recorded in, Cook County, State of Illinois, on 10/15/2004 and 12/22/1999, under Document No. 0428905160 and 09187939 against the following described real property:

Lot 28 in Block 2 of that portion of Lot 1 and 3 in Block 240 Chicago Heights, Illinois, lying South of a line drawn 33 feet North and parallel to the East and West center line of the South 1/2 of the Northwest 1/4 of Section 21, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1338 Lincoln, Chicago Heights, Illinois 60411. P.I.N. 32-21-117-034-0000.

P.I.N. 32-21-117-034-00	000.	
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Dated <u> </u>	9	Thomas Daydale
•,		ED REPRESENTATIVE, BUREAU OF COLLECTIONS
		Illinois Dept. of Healthcare and
State of Illinois	}	Family Services
	} SS	Bureau of Collections Technical Recovery Section
County of Cook	}	32 West Randolph St., 13th Floor
County of Cook	1	Chicago, Illinois 60601-3412
1, 55/5// H	<u>ARDIMAN</u>	, Notary Public do hereby certify that Thomas Sajdak, as
		au of Collections, Technical Recovery Section in the
Department of Healthca	are and Family Ser	vices, personally known to be the same person whose name is
subscribed to the foreg	oing instrument, ap	ppeared before me this day in person and acknowledged that
she/he signed the said	instrument as requ	ired by law, for the uses therein set forth.
,,,,,,,,	······	Given under my hand and seal this
OFFIC	IAL SEAL ?	Given under my name and sparting

HFS 233 (R-10-2006)

(SEAL)

ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

IL478-2317

Notary Public