

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

UNOFFICIAL COPY



NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN
[X] RENEWAL

Doc#: 0919635104 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/15/2009 11:05 AM Pg: 1 of 1

DATE OF INITIAL LIEN
[2/1/1995]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 13, (except the Northern 25.03 feet thereof), in Block 8 in Golden Gate Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 34, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 13270 Riverdale, in Chicago, Illinois 60627.

P.I.N. 25-34-113-042-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **WILLIAM GREEN**

CASE ID #: **91-200-674636**

ADDRESS: Burnham Health Care, 14500 Manistee, Chicago, IL 60633

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 7-2-2009

Thomas Sajdak

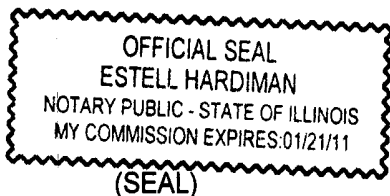
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and
Family Services
} SS Bureau of Collections
} Technical Recovery Section
} 32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
02 day of July, A.D., 2009
Estell Hardiman

Notary Public