

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



NOTICE AND CLAIM OF LIEN

Doc#: 0919635110 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/15/2009 11:05 AM Pg: 1 of 1

[] INITIAL LIEN
[X] RENEWAL

DATE OF INITIAL LIEN
[1/20/1995]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots 29 and 30 in the Subdivision of Block 2 of Block 73, Chicago Heights, Section 20, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1628 Butler Street, Chicago Heights, Illinois 60411.
P.I.N. 32-21-319-030-0000.
P.I.N. 32-21-319-031-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **JOHN D. JOHNSON**

CASE ID #: **91-200-674475**

ADDRESS: Glenshire Nursing Rehab, 22660 South Cicero, Richton Park, IL 60471-1700

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 7-2-2009

Thomas Sajdak

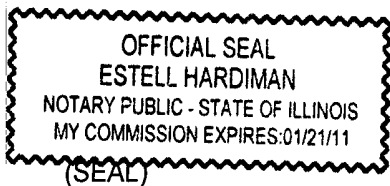
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and
} Family Services
} Bureau of Collections
} SS Technical Recovery Section
} 32 West Randolph St., 13th Floor
} Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
02 day of July, A.D., 2009
Estell Hardiman
Notary Public