

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 0919635131 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/15/2009 11:13 AM Pg: 1 of 1

FOR MEDICAL ASSISTANCE
 BLIND ASSISTANCE
 AGED ASSISTANCE
 DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

EFFIE APPLETON

91-200-810954

Dated 09/13/2004, and recorded in, Cook County, State of Illinois, on 10/15/2004, under Document No. 0428905214 against the following described real property:

Lot 29 in Block 3 in part of West addition to Cheltenham Beach, being a Subdivision of Lots 134 to 157 inclusive in Division 2 of Westfall's Subdivision of 208 Acres, being the East half of the Southwest quarter and Southeast fractional quarter of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 2826 E. 79th Street, Chicago, Illinois 60649
P.I.N. 21-30-407-034-0000

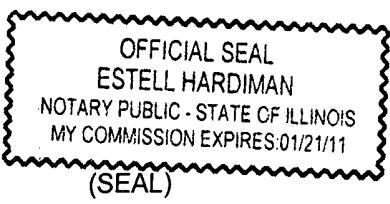
Dated 7-2-2009

Thomas Sajdak

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois } Illinois Dept. of Healthcare and Family Services
 } Bureau of Collections
 } SS Technical Recovery Section
County of Cook } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
02 day of July, A.D., 2009
Estell Hardiman
Notary Public